

GURU NANAK INSTITUTE OF ENGINEERING & TECHNOLOGY

APPROVED BY AICTE, DTE & AFFILIATED TO RTM HAGPUR UNIVERSITY, NAGRO

Dahendon, Opp. FOC Petrol pump, Kalmeshwar Road, Magour 221501 Ph. 07118-55 TV Website, www.griet.ac.in Eumali, grietnegour @gried.com



Criterion 7 - Institutional Values and Best Practices

7.2.1- Best Practices

The following are the two Best Practices successfully implemented by the Institution.

in Proteins	A CONTRACTOR OF THE PROPERTY O
SR.NO	NAMEOF BEST PRACTICE
1.	MINI PROJECT:
	(Practical/Innovative learning experience through Mini
1,100	Project apart from regular university curriculum.)
2.	REACHING TO UNREACHED

te de la competita e la contracta per la como de conserva de la conserva de la conserva de la conserva de la c La conserva de la co

Principal

Guru Nanak Institute of Engineering
Technology Nagour- 441501



Guru Nanak Educational Society's

GURU NANAK INSTITUTE OF ENGINEERING & TECHNOLOGY

APPROVED BY AICTE, DTE & AFFILIATED TO RTM NAGPUR UNIVERSITY, NAGPUR

Datiegaon, Opp tot Petrol pump, Kalmeshwar Road, Hagpur, 441501 Ph. 07118-661400 Website: www.gniet.ac.m E-mail: gnietnagpur@gmail.com



7.2: Best Practices

1. Title of the Practice:

Reaching to Unreached

2. Objectives of the Practice

- To attract and retain the rural area student talent in higher education
- To empower and shape the rural and backward masses by providing higher education
- To investigate the condition of socially and educationally backward classes
- To acquaint with difficulties and barriers of rural and backward community regarding higher education
- To increase the enrollment to higher education and find out the possible remedies

3.The Context

GNIET is located in rural area. The most of the people are engaged in Faming. The rural population is deprived of quality higher education. The gross enrollment ratio to higher education of rural area student is very poser and situation is very worse for female population. Considering the mission and vision of the institute, college as decided to run the campaign in rural area to increase the student enrollment the higher education.

Under the guidance of Principal teams are formed in college which includes Teaching and Non Teaching Staff. Number of village from nearby villages is assign to each teams. All teams then done the survey and make the plan of action. Each team has list of alumni of the college, who resides in the village with help of them all team personally visited the villages, then they gather all 12 pass student and their parents in one area by making phone call, conducting the corner meeting and they deliver the seminar to them. Seminar contain the importance of higher education, career guidance, admission procedure, job opportunity in various sectors. Government schemes in higher education etc. every team has collected the data from the village assign to them.

4. The Practice

The college has decided to do Awareness of Higher Education campaigning at following villagesLava, Bramhni, Waroda, Ubgi, Sawangi, Ashti and Tondakhairy.

ada personal per per de la composition Callette de autorian de la composition de la crimina de la main de la composition de la composition de la comp

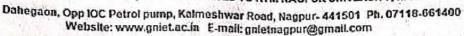
The wall could be bear pass as being a second



Guru Nanak Educational Society's

GURU NANAK INSTITUTE OF ENGINEERING & TECHNOLOGY

APPROVED BY AICTE, DTE & AFFILIATED TO RTM NAGPUR UNIVERSITY, NAGPUR





In order to successfully carry out activities, staff coordinators with three to four members have been nominated for each of the chosen villages. Such initiatives have raised the students' consciousness and have offered insight into villagers livelihoods.

Evidence of Success

Following table indicates the success story of campaigning

Sr. No	Year	Name of Team Coordinator	Name of Villages	Numberof Students turn to Higher education
01	2018- 2019	Prof. Akata Mesharam AssistantProfessor,ASH Department	Lava-1 Bramhni-1 Waroda-2 Ubgi-1 Sawangi-1 Ashti-1	07
02	2019-	Prof. Ayaz Khan AssistantProfessor,CSE Department	Tondakhairy- 1 Waroda-2 Bramhni-1	04
03	2020- 2021			
04	2021-2022	Prof. Akashay Pillewan AssistantProfessor,EE Department	Waroda-2 Tondakhairy- 1	03
05	2022-23	Prof.Vijaya Kamble AssistantProfessor,CSE Department	Tondakhairy- 1 Waroda-2 Bramhni-1	04



Guru Nanak Educational Society's

GURU NANAK INSTITUTE OF ENGINEERING & TECHNOLOGY

APPROVED BY AICTE, DTE & AFFILIATED TO RTM NAGPUR UNIVERSITY, NAGPUR

Dahegaon, Opp IOC Petrol pump, Kalmeshwar Road, Nagpur- 441501 Ph. 07118-661400 Website: www.gniet.ac.in E-mail: gnietnagpur@gmail.com



Outcomes

Campaigning is useful to improve the educational status of the people who live in the targeted villages. The enrollment of students from SC, ST, OBC, NT, SBC and specially women have increased notably in college

- 1. The awareness about higher education has increased in the students as well as in Parents.
- 2. Improvement in the good community contact with stakeholders.

onsored By Ju. dhi Shikshan Sansan College Code: Dhapewada, Tah. Kalmeshwar, Dist. Nagpur (Govt. Recognised) College ID: HIMAN MULTIEDUCATIONAL COLLEGE OF COMMERECE AND SCIENCE Bramhani (Waroda), Tah. Kalmeshwar, Dist. Nagpur UAT Form No.: Course Admitted to: 13. Cam 154 4 691 Admission Date: 19 06 2012 tant notes before filling form: to fill in the form and DO NOT overwrite. s in CAPITAL letters only. never in NOT applicable E.g. if you are a Maie :> Gender Male Student should sign strictly Inside this box only with back ink. d for (e.g. B.A./B,Com./B.Sc.): ipplicable for (e.g. Part 1/2/3/4): concession EBC/BC/PTC/STC Freedom Fighter/ Millitary : Middle Name First Name BanduTi Information Section Last Name Chavin MHORP udent: change name, write current name) ie Student : (in Devnagri script) Sonha ne Student as Printed on Mandu D Randur issing Certificate A)hone Shinds **Husband's Name** Mone Name Martial Status: Unmarried / Married name of the Student: Gender: Male / Female of changed name) for name change : Willing/ After Marriage 11-06-1993 Blood Group (with Rh): Indian. Birth: (DD/MM/YYYY): Citizen of (Country Name): woodi Naspur Khadaaan Chaad Lawa LAIDCE V of Birth: : maharish ra District: Nagpur Tehsil: Nagpur Eity/Town/Village: huddhist 12, P681 , Lawa 400 Pin Code: 4 anent Address (Write only if different that 'Address for Correspondence) :maharateh bed District: Nagpur Tehsil: Nagpur City/Town/Village: hu wo ress (House No, Street/area Etc.): Ph. No. Phone # 1. Area/STD Code: tact Details : Ph. No. E-mail ID: one #1. Area/STD Code: If Reserved: SC/ST/NT(A)/NT(B)/NT(C)/NT(D)/OBC/SBC If Physically Challenged: Visually Impaired/Speech and/ bile Number: Legal Reservation Information Section or Hearing impaired/Orthopedic Disorder or Mentally Retarded Category: Open/Reserved Social Reservation information Section (Check (3) Whiche is applicable, write name of supporting document attached, in section 6) micile of State: aste: x. Serviceman / Ward of Ex/Serviceman Member of Flood/Famine Affected Family Active-Serviceman / Ward of Active/Serviceman Resident of Tribal Area Freedom Fighter / Ward of Freedom Fighter Kashmir Migrant 4. Education Details Section (Write "YES" in last calumn, againt the qualifying examination, on basis of which you Ward of Primary Teacher Ward of Secondery Teacher are seeking admission to the side course write No front of other examination) Examination ? (YES/NO) Passing Name of Board Obtained Passing Certificate / College No. (Last) Name of (DD/MM/YY) / University Examination Std. 10th Std. 12th

Dhiman MultiEducation College of Commerce &

College Code - 322

Bramhani Tah. Kalmeshwar Dist. Nagpur

N.H. Pinery Inc	ee) His/Her caste as	s per College is
(Ish yr) His/Her date of	f birth is 11/06/1993 (In words:	leventh June
This is to certify that Panalist College	ege During Year 2018 - 20 19 He/She	त्रिक्ताकास्त्र । कार्या पुर
	NAFIED CERTIFICA'	TE many

Dhapewada, Tah. Kalmeshwar, Dist. Nagpur (Govt. Recognised)

CHIMAN MULTIEDUCATIONAL COLLEGE

College ID:

College Code : (RQ))

OF COMMERECE AND SCIENCE Bramhani (Waroda), Tah. Kalmeshwar, Dist. Nagpur For College Form No.: Course Admitted to : 13. Com 1 st 4 con Use only Admission Date: 18-10 6 12010 Kindly read important notes before filling form: M.S. wastull Use block ink to fill in the form and DO NOT overwrite. 2. Fill in all fields in CAPITAL letters only. 3. Strike-off whichever in NOT applicable E.g. if you are a Male :> Gender Male Student should sign strictly Course applied for (e.g. B.A./B.Com./B.Sc.): Balan. Inside this box only with back ink. Course Part applicable for (e.g. Part 1/2/3/4): PCraft I



Applying for concession EBC/BC/PTC/STC Freedom Fighter/ Millitary : 1. Personal Information Section Middle Name First Name Last Name Subhash. Minal Wasnik Name of Student: (In case of change name, write current name) SUBHASH MINT WASNIK Name of the Student: (in Devnagri script) Name of the Student as Printed on 069749. Sts. 10 Passing Certificate Weshis Subhash manirem Father's / Husband's Name Warmik Kunda su bhash Mother's Name Previous name of the Student: (in case of changed name) Martial Status: Unmarried / Married Reason for name change: Willing/ After Marriage Gender: Male / Female Date of Birth: (DD/MM/YYYY): 1110211998 Kalemechwar. Blood Group (with Rh): Place of Birth: Religion: Boucha. (Mahan) Citizen of (Country Name): In dia Address for Correspondence Ward no is Porkute lay out. Brankery Fais M-S. District: Napon Tehsil: - Frag Kaly City/Town/Village: Kalm & hive Pin Code: 4 4 1 5 Address (House No, Street/area Etc.): Permanent Address (Write only if different that 'Address for Correspondence) as 14 15. State: M.S. District: Nam - Tehsil: Kalm - City/Town/Village: Kalancaluman Pin Code: 4 4 1 5 0 Address (House No, Street/area Etc.): " 7755023765 7620654635 ontact Details : Phone # 1. Area/STD Code: Ph. No. Ph. No. Phone # 1. Area/STD Code: E-mail ID: Warnikmind ar @amilia Mobile Number: 775662 2765 2. Legal Reservation Information Section If Reserved : SC/ST/NT(A)/NT(B)/NT(C)/NT(D)/OBC/SBC Domiclle of State : Category: Open/Reserved If Physically Challenged: Visually Impaired/Speech and/ Sub-Caste: Caste: Maha. or Hearing impaired/Orthopedic Disorder or Mentally Retarded 3. Social Reservation information Section (Check (3) Whiche is applicable, write name of supporting document attached, in section 6)

Member of project Affected Family Ex. Serviceman / Ward of Ex/Serviceman Active-Serviceman / Ward of Active/Serviceman Member of Earthquake Affected Family Member of Flood/Famine Affected Family Freedom Fighter / Ward of Freedom Fighter Resident of Tribal Area Ward of Primary Teacher Ward of Secondery Teacher **Kashmir Migrant**

Desterd / Divorced / Windowed Woman

4. Education Details Section (Write "YES" in last calumn, againt the qualifying examination, on basis of which you are seeking admission to the side course write No front of other examination)

Out of Qualifying Name of Name of Board | Name of School Date of Examination Degree/ Grade / Examination Examination / University / College Passing Seat Passing **Total Marks** ? (YES/NO) Std. 10th (DD/MM/YY) No. (Last) Certificate Obtained Std. 12th 2013 10 th Naph-238 1-116133 550 2015 N-141462 226 650 - Nat appreme Gindewar. Your Nam -

himan MultiEducation College of Commerce & Ccionce

Bramhani Tah. Kalmeshwar Dist. Nagpur



BONAFIED CERTIFICATE

bonafied Student of this College During Year 2018 - 2019 He/She is studying in Class Brown (I ⁵¹ yn.) His/Her date of birth is 11/03/1918 (In words: Eleventh Mouth N. I		1 6 11 1	ज सा राज्य ह
(Ist yn.) His/Her date of birth is 11/03/1938 (In words: Eleventh 11/200) N. H. Nmety Eight) His/Her caste as per College is Mahan	This is to certify that Mina	AND THE RESERVE OF THE PARTY OF	(1.41) Ob (1.1.1) (1.1.1)
(Ist yn.) His/Her date of birth is 11/03/1938 (In words: Eleventh 11/200) 11.11. Umety Eight) His/Her caste as per College is Mahan	bonafied Student of this Colleg	ge During Year 2018 - 20 19 He/She	is studying in Class
N. H. Umety Right) His/Her caste as per College is	(I' yn.) His/Her date of	birth is $\frac{11/63/1958}{63}$ (In words: $\frac{9}{2}$	eventh March
Mahar Mahar Migh	N.H. Umety Rig) His/Her caste as	per College is ———
Date: 12/12/2018 Feg. Not-525 missianel unated		Mahar	<u> </u>
Date: 17/12/2018		lea No-525	m.m. Stight
विमन मर्टाएन्यक्शन	Date: 12/12/2018	18 136 323	— जानका विकास कार्या विकास



Ward of Secondery Teacher

Desterd / Divorced / Windowed Woman

Sponsored By Gandhi Shikshan Sanstha

Dhapewada, Tah. Kalmeshwar, Dist. Nagpur (Govt. Recognised)

dhiman multieducational college of commerece and science

College Code:

O 7.C. orign

College ID:

	(waroda), lar			110.1	
Use only Admission Date	ed to: B-Cor		F	m No.:	
Kindly read important notes before	e: 26/0	6/18			
Use block ink to fill in the form a	filling form :			. ,	
2. Fill in all fields in CAPITAL letter	rs only	vnte.	Praire	HUN Khedee	
3. Strike-off whichever in NOT applicab	is only. Na Fαif∨ou are a M	ala :> Gondor Mol-	-		1
Course applied for (e.g. B.A./B.	Com /B Sc)	B. Com.	,	Student should sign strictly	
Course Part applicable for (e.g.	Part 1/2/3/4):	B. Com.		가 이용 하다. 그는 그는 그 그는 그들은 독대를 하고 있다면 취로 사이트로 다양하다.	
Applying for concession EBC/B	C/PTC/STC Fro	odom Fighton	Adilliteration	ide this box only with back in	K. J
1. Personal Information Secti	on	adom Fighten	willitary .		And the state of t
		Lasti	lame	First Name	Middle Name
Name of Student:		Khadse		Oral- L.	THE RESIDENCE OF THE PARTY OF T
(In case of change name, write	current name)	Inacisa	3	frajanta_	Narayan
Name of the Student : (in Dev					
Name of the Student as Printe	ed on				
Sts. 10 Passing Certificate	eu on				
Father's / Husband's Name		n/so:			
Mother's Name		Marayo	<u>n</u>	Kashirav	Khadse
Previous name of the Student		Vandap	The second secon	Narayan	Ithodse
(in case of changed name)	Carrier State of the Con-	1prajak	ta	I Norayan_	Khadse
	106 10		Property of the	O The state of the	
Reason for name change: Wi	nng/After Mar	nage	14. F. S. Jan	Martial Status : Unmar	
Date of Birth : (DD/MM/YYYY)	: <u>, y - 9 - 2</u>	000	And office	Gende: : Mis/le / Femal	e, * 18844 **
Place of Birth: Waxo	saa	production of the state of		Group (with Rh): AA	7
Religion: Hindu			Citize	n of (Country Name):	India
Address for Correspondence			100000000000000000000000000000000000000		
State: Maharash hal Distric	1: Magpur	Tehsil: Ka	lmeshw	_City/Town/Village: (Verroda
Address (House No. Street/ar	ea Etc.):			Pin Code:	
Permanent Address (Write on	ly if different th	at 'Address f	or Corres	pondence)	
State: Maharashfra Distric	t: Nagpyr	Tehsil: Ka	meshu	City/Town/Village: (laroda
Address (House No, Street/ar	ea Etc.)?			Pin Code: 6	14/15/011
Contact Details :			A. 15		
Phone # 1. Area/STD Code:	Ph. No.	Part Helphania	hone # 1	. Area/STD Code:	Ph. No.
Mobile Number: 99232	7789		E-mail ID		
2. Legal Reservation Informat	ion Section		nayMari b	el Palla Palescrate de la con-	
Domicile of State : MaharashC	ategory : Open	/Reserved I	f Reserv	ed:SC/ST/NT(A)/NT(B)/	NITIONALIDVORCIERC
	sub-Caste:	THE REAL PROPERTY AND ADDRESS OF THE PARTY AND	f Physic	ally Challenger - Visuall	y Impaired/Speech and/
Ditailgar					order or Mentally Retarded
3. Social Reservation Informati	on Section (Che	ck (3) Whiche is	annlicable	write name of supportion &	DESTRUCTION VERSION OF THE STATE OF
Ex. Serviceman / Ward of Ex/Se	rviceman	or to write is	Manakar	of project Affected Fami	coment strached, in section 6
Active-Serviceman / Ward of Ac				of Earthquake Affected	
Freedom Fighter / Ward of Free		THE RESERVE AND DESCRIPTION OF THE PERSON NAMED IN			
Ward of Primary Teacher	Gominginer			of Flood/Famine Affects	a remily
The state of the s			rosident	of Tribal Area	THE STATE OF THE S

4. Education Details Section (Write "YES" in last calumn, againt the qualifying examination, on basis of which you are seeking admission to the side course write No front of other examination)

Kashmir Migrant

Name of Name of Board Name of School Date of Examination Grade / Out of Qualifying Degree/ Examination / University / College Passing Seat Passing Total Marks Examination Std. 10th (DD/MM/YY) No. (Last) Certificate Obtained ? (YES/NO) Std. 12th 2,016 263 MSB TI 03263 500 YPS 55C ues 374 1156478 650 2016 1-150 MSB

Gandhi	Shikshan	Sanstha,	Dhapewada
	- 45 @	n'n	F A

Dhiman MultiEducation College of Commerce & Science

College Code - 322

Bramhani Tah. Kalmeshwar Dist. Nagpur



DONALIED CERTIFICATE

E DOLLARITED CITIES	भारकार प्राचार
	140 ा मल्दीएज केसजा व ॉलेज
This is to certify that Pagakta Narayan	Khade statistical
bonafied Student of this College During Year 2018 - 20	41.9.001696101.0180196
($\mathbb{T}^{s} \downarrow \mathcal{J}$.) His/Her date of birth is $02/09/2000$ (In v	words: Second September
Two Thousand) His/H	er caste as per College is
Phanger	
Date: 11/03/2019 Reg. 1/01/2 5	529 कार्यकारी प्राचार संस्तु सन्तीएन्यकेशन कॉर्ले

Place : Bramhoni



MSB

HSC

Spousoien by Administ Sumsings Acres 100 Dhapewada, Tah. Kalmeshwar, Dist. Nagpur (Govt. Recognised)

Dhiman multieducational college

College Code : NO F

College ID:

O	F CC	MMERE	CE A	IND.	Science

Bramhani (Waroda), Tah. Kalmeshwar, Dist. Nagpur For College Course Admitted to: R. Com. Ist year Form No.: Use only Admission Date: 26 | 06 Kindly read important notes before filling form: 1. Use block ink to fill in the form and DO NOT overwrite. 2. Fill in all fields in CAPITAL letters only. 3. Strike-off whichever in NOT applicable E.g. if you are a Male :> Gender Male Course applied for (e.g. B.A./B.Com./B.Sc.): Student should sign strictly Course Part applicable for (e.g. Part 1/2/3/4): Inside this box only with back ink. Applying for concession EBC/BC/PTC/STC Freedom Fighter/ Millitary : 1. Personal Information Section Middle Name First Name Last Name Vaishnavi Ranchandra Name of Student: Bhujade (In case of change name, write current name) Name of the Student: (in Devnagri script) Name of the Student as Printed on Sts. 10 Passing Certificate Father's / Husband's Name Ramail hamchandra Mother's Name Ramchardaga Previous name of the Student: Romchandra_ (in case of changed name) Martial Status: Unmarried / Married Reason for name change : Willyng/ After Marriage Gender: Mgle / Female Date of Birth: (DD/MM/YYYY) Blood Group (with Rh): O- Positive Place of Birth: Citizen of (Country Name): Religion: Hindu Address for Correspondence Tehsil: Kalmeshum City/Town/Village: (UD) od a State : Maharashira District : Nage () Pin Code: 4 4 Address (House No, Street/area Etc.) Permanent Address (Write only if different that 'Address for Correspondence) State: Mahanshira District: Nagpup Tehsil: Kalmeshum City/Town/Village: Worde Pin Code: Address (House No. Street/area Etc.): Contact Details: Phone # 1. Area/STD Code: Ph. No. Ph. No. Phone # 1. Area/STD Code: Mobile Number: 9923419043 E-mail ID: 2. Legal Reservation Information Section If Reserved : SC/ST/NT(A)/NT(B)/NT(C)/NT(D)/OEC/SBC Domicile of State: Mahgrab Category: Open/Reserved If Physically Challenged: Visually Impaired/Speech and/ Caste: Phangar Sub-Caste: or Hearing impaired/Orthopedic Disorder or Mentally Retarded 3. Social Reservation information Section (Check (3) Whiche is applicable, write name of supporting document attached, in section 6) Member of project Affected Family Ex. Serviceman / Ward of Ex/Serviceman Member of Earthquake Affected Family Active-Serviceman / Ward of Active/Serviceman Member of Flood/Famine Affected Family Freedom Fighter / Ward of Freedom Fighter Resident of Tribal Area Ward of Primary Teacher Kashmir Migrant Ward of Secondery Teacher Desterd / Divorced / Windowed Woman 4. Education Details Section (Write "YES" in last calumn, againt the qualifying examination, on basis of which you are seeking admission to the side course write No front of other examination) Qualifying Out of Grade / Examination Degree/ Name of Board Name of School Date of Name of Examination Total Marks Passing Seat / College Passing Examination / University ? (YES/NO) Obtained (DD/MM/YY) No. (Last) Certificate Std. 10th Std. 12th 500 T103255 300 2016 4 GS MSR 650 449 1115647

Gandhi	Shikshan	Sanstha,	Dhapewada
		Service .	Services .

Dhiman MultiEducation College of Commerce & Science

College Code - 322

Bramhani Tah. Kalmeshwar Dist. Nagpur



BONAFIED CERTIFICATE

This is to certify that Vaishnay	Ramchandra Bhujade and Tomored State
onafied Student of this College Durin	ng Year 2018 - 2019 He/She is studying in Class B Com
(I'ly) His/Her date of birth is	23/03/2001 (In words: Twenty Three March
Two Thoward one) His/Her caste as per College is
Dhang	פד
	A. A.

Date: 24/03/2019

Reg. 140!, 530

Place: Bolam han i

कार्यकारी प्राचाय विभव मल्टीएन्युकेशन बाम्हुश्रीम्बाक्रमेश्वर



Std. 10th Std. 12th Dhapewada, Tah. Kalmeshwar, Dist. Nagpur (Govt. Recognised)

DHIMAN MULTIEDUCATIONAL COLLEGE

College Code: 26

College ID:

OF COMMERECE AND SCIENCE Bramhani (Waroda), Tah. Kalmeshwar, Dist. Nagpur For College Form No.: Course Admitted to : 3. Com 1 17 41. Useronly Admission Date: 25 011 2 019 Kindly read important notes before filling form: 1. Use block ink to fill in the form and DO NOT overwrite. 2. Fill in all fields in CAPITAL letters only. 3. Strike-off whichever in NOT applicable E.g. if you are a Male :> Gender Male Course applied for (e.g. B.A./B.Com./B.Sc.): Student should sign strictly Inside this box only-with back ink. Course Part applicable for (e.g. Part 1/2/3/4): Applying for concession EBC/BC/PTC/STC Freedom Fighter/ Millitary: 1. Personal Information Section Middle Name First Name Last Name Vasta Yav Saugadit Name of Student: Harate. (In case of change name, write current name) Name of the Student: (in Devnagri script) Name of the Student as Printed on 50 % Sts. 10 Passing Certificate Heirde Vasantavav NGRajan Father's / Husband's Name Mother's Name Harde Pratitha NasantaRaV Previous name of the Student: Maride Sarrabl VasantaRaV (i) use of changed name) Reason for name change: Willing/ After Marriage Martial Status : Unparried / Married Date of Birth: (DD/MM/YYYY): 18-01-7-07 Gender: Male / Female MED P Place of Birth: UBAT Blood Group (with Rh): Whater Citizen of (Country Name): Religion: Address for Correspondence State: Mahazastra District: Nagpay Tehsil: Kalmeshar City/Town/Village: Address (House No, Street/area Etc.): Pin Code: Permanent Address (Write only if different that 'Address for Correspondence) State: patrox astro District: Nowpur Tehsii: kal mesham City/Town/Village: Pin Code: 4 Address (House No, Street/area Etc.): Contact Details: Ph. No. Phone # 1. Area/STD Code: Ph. No. Phone # 1. Area/STD Code: Mobile Number: 9370589276 E-mail ID: Souralh horselo 72 @9mil. Com 2. Legal Reservation Information Section Category : Open/Reserved If Reserved : SC/ST/NT(A)/NT(B)/NT(C)/NT(D)/OBC/SBC Domicile of State: Sub-Caste : Kulla ? te: 0BC If Physically Challenged: Visually Impaired/Speech and/ or Hearing impaired/Orthopedic Disorder or Mentally Retarded 3. Social Reservation information Section (Check (3) Whiche is applicable, write name of supporting document attached, in section 6) Ex. Serviceman / Ward of Ex/Serviceman Member of project Affected Family Active-Serviceman / Ward of Active/Serviceman Member of Earthquake Affected Family Freedom Fighter / Ward of Freedom Fighter Member of Flood/Famine Affected Family Ward of Primary Teacher Resident of Tribal Area Ward of Secondery Teacher **Kashmir Migrant** Desterd / Divorced / Windowed Woman 4. Education Details Section (Write "YES" in last calumn, againt the qualifying examination, on basis of which you are seeking admission to the side course write No front of other examination) Out of Qualifying Name of Board | Name of School Date of Examination Degree/ Grade / Name of / University / College Passing Seat Passing **Total Marks** Examination Examination (DD/MM/YY) No. (Last) ? (YES/NO)

Certificate

Obtained

Dhiman MultiEducation College of Commerce & Science

College Code - 322

Bramhani Tah. Kalmeshwar Dist. Nagpur



BONAFIED CERTIFICATE

This is to certify that <u>Jawabh</u>		A province of the second	बाम्हणी क्राक्रे	
bonafied Student of this College Du	ring Year 2019 - 2020 I	He/She is studying	in ए। अन्यक्षिक के अन्य	जप्र
(Thy,) His/Her date of birth		Andre Service Co.		
Two Thomand Two	Heyan	aste as per College	e is	
Date: 25/11/2019	Reg No'-		I Inenjoul	
Place: Bram hanj		Ve State	कारिकातेद्वाय	dui.

ब्राम्हणी कळमेरवर त.कळमेरवर जि.वाजपुर



Sponsored By Gandhi Shikshan Sanstha Dhapewada, Tah. Kalmeshwar, Dist. Nagpur (Govt. Recognised)

DHIMAN MULTIEDUCATIONAL COLLEGE

College Code:

College ID:



	O	F COMMERE	CE AND	SCIENCE		TOTAL MEDICAL	T	
	Bramha	ni (Waroda), Ta	h Kalmesi	hwar Dist N	agnur		Transcorp.	The second second
For Colle	e Course Adr	nitted to : B . On	C 1 Ve					
Use only	Admission		12019	7) Form	No.: 2)	4 52 (
	important notes be	fore filling form:	12019	Maria Cara Cara Cara Cara Cara Cara Cara				₹
1. Use blo	ck ink to fill in the for	rm and DO NOT over	nwrite			A Part of the	1.5	
2. Fill in al	fields in CAPITAL I	etters only.	write.		sayd	e	-	
Strike-off	whichever in NOT appl	licable E.g. if you are a N	Male :> Gender M	lale 5.0	2.0-0	12		
Course ap	plied for (e.g. B.A	./B.Com./B.Sc.):	A CONTRACTOR		ent should sig	n strictly		
Course Pa	art applicable for (e	e.g. Part 1/2/3/4):	4	Inside t	his box only w			
Applying f	or concession EB	C/BC/PTC/STC Fre	edom Fighte	r/ Millitary:	This box only to	itii back iiik.	<u> </u>	
1. Person	al Information Se	ection	- I I I I I I I	The state of the s	The state of the s	15 (FGV.)	100	1
Carlotte Carlo	1 - 1 - 1		Last	Name	First Na	ame I	Mid	dle Name
Name of S	Student :		Bas	A STATE OF THE STA	Shwa			octon Post
(In case of	change name, wi	rite current name)		400	Silco	A Comment	2211	Ver trait Car (A)
Name of t	he Student : (in D	Devnagri script)	V. C.	XIM. Projects	11.3000	A STATE OF THE STA	100 miles	
Name of t	he Student as Pr	inted on	0.01	10	/h.la	Land the	ch!	- otrata
	ssing Certificate		Bay	e C	Shwe	IC.	C d)	ncetorala
	Husband's Name		Bay	1.0	The Market State	ca O J	1	The state of the s
Mother's I		A STATE OF THE STA			chhati	ach the same of the same		marabh
	name of the Stud	ent ·	Bay	4.5	184 MG	4	-hh	itropati
	changed name)	v in the second	- Carter Communication	the state of the s	- 1	You in a	the Paris	dental from
		Willing/ After Mar	-1		and Market St.		Sand San	
Date of Bi	rth : (DD/MM/YYY			The second secon		: Unmarried	/ Marrie	deschapt fixe
Place of B	A CONTRACT OF THE PARTY OF THE		1-1999	G	ender: Male		THE PARTY	And the second
Religion:	mm. AT 5	wangi ka	IMPSha		up (with Rh		Sink A	Service Charles
	- 0 - 10 - 10 - 10 - 10 - 10			Citizen of	(Country Na	me): 🈙	ndia	Policy Control
Ct-t-12	or Corresponden	ce Salva	mai		6 Carpany	Complete Company		
State: NC	Urrace Chat Dist	rict: Nagpur	Tehsil: K	almeshor C	ity/Town/Vill	áge:	swan	91
Address (F	louse No, Street	/area Etc.): Wo-	rd No, x &	Sauldad!	Pin Cor		1115	
Permanen	Address (Write	only if different th	nat 'Address	for Correspon	dence)	1 2 2 1 1 1 1 1 1 1 1 1 1	Harry and	
State:	Dist	rict:	Tehsil:		ty/Town/Vill	age:		
	louse No, Street/			the Lands H	Pin Cod		1 10 8	7 72 4 5 65
Contact De	tails: 9156	079248	7 10 44		1 1026	-146 -176 170		P. Carlotte
Phone #1.	Area/STD Code:	Ph. No.		Phone # 1. Are	ea/STD Code	p. Pr	ı. No.	
Mobile Nun	nber: 93598	226148	1.1. 1911	E-mail ID: ₩			2 (1	·
2. Legal Re	servation Inform	ation Section			CHI SOCK	711196	E STOWN	+ 9mail.co
Domicile of		Category : Open	Reserved	If Recorded:	SCISTINTIA	VNT/DVNT/	21/11/201	10001000
Caste: 5		Sub-Caste:	1 1 1 1	If Reserved:	Challenged) I MIGDIENI	(ט) ואינכ	OBCISBC
>		doc	idh	If Physically	challenged	: Visually im	paired/	Speech and/
Social Re	servation informa			or Hearing imp	aired/Orthop	edic Disorder	or Ment	ally Retarded
v Sonioon	servation informa	ation Section (Che	ck (3) Whiche	is applicable, writ	e name of sup	porting docum	ent attach	ed, in section 6)
	nan / Ward of Ex/s			Member of pr	oject Affect	ed Family		
		Active/Serviceman		Member of Ea	arthquake A	ffected Fami	ily	
	hter / Ward of Fre	eedom Fighter		Member of Flo	ood/Famine	Affected Fa	mily	
	nary Teacher	April 1		Resident of T		and the se	A. 153	militaria está (d.)
	ondery Teacher.		ROW'DE T	Kashmir Migr	ant		Shire Table	of the State of
	orced / Windowe			The Cold	San Charles	The section of	L'agrantine	The second of
Education	Details Section	(Write "YES" in	last calumn,	againt the qu	alifying exam	nination. on	basis o	f which you
re seeking	admission to the	e side course wri	te No front o	of other exami	nation)	- Abova Files	14344	2000
ame of	Name of Board	Name of School		Examination		Grade /	Out of	Qualifying
xamination	/ University	/ College	Passing	Seat	The manufacture of	THE RESERVE OF THE PARTY OF THE	Out of	Qualifying
td. 10th	10 - 10 - 10 A	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	(DD/MM/YY		Passing	Total Marks		Examination
		St 1.91 (1983)	(DD/IVIIVI) T T) No. (Last)	Certificate	Obtained		? (YES/NO)
td. 12th	1 100 0 E	B 00-14-0		the desired documents			91. gr	
10th	SSC	R Phatap	2014	093621	47.90	239	500	Tes
The state of the s		1 3 61 at at b 23 . V	Charles and the second second	THE RESERVE OF THE PARTY OF THE	C-0			

divaly

Gandhi Shikshan Sanstha, Dhapewada	
Dhiman MultiEducation College of Commerce & Science	
College Code - 322 Bramhani Tah. Kalmeshwar Dist. Nagpur	1
BONAFIED CERTIFICATE	
This is to certify that Shweta Chattaupati Begde Bara H	টা
bonafied Student of this College During Year 2019 - 2020 He/She is studying the Class Brown	
(Isty) His/Her date of birth is 30/01/1999 (In words: Thisty Jan N.H.	
ninety Nine) His/Her caste as per College is	
Baudh	
Date: 31/01/2020 Reg 180! - 594	The second second
Place: Bramhon; But a location of the state	

बाम्हणा कळमञ्चर त.कळमञ्चर जि.नागवर



Sponsored By Gandhi Shikshan Sanstha Dhapewada, Tah. Kalmeshwar, Dist. Nagpur (Govt. Recognised)

College Code:

College ID:



DHIMAN MULTIEDUCATIONAL COLLEGE

ОГ СОММІ	ERECE ANI	SCIENCE				A CALL OF THE STATE OF
Bramhani (Waroda), Tah. Kalmes	shwar, Dist. Na	agpur			Regulation (Fig.
For College Course Admitted to : 3	om I ye	Form I	Vo.: 42		A Private Control	
Use only Admission Date: 72	17/2014		PART OF ARE	Mercal, 34	13	n)
1. Use block ink to fill in the form and DO NO 2. Fill in all fields in CAPITAL letters only. 3. Strike-off whichever in NOT applicable E.g. if you	T overwrite. are a Male :> Gender		MA			3_
Course applied for (e.g. B.A./B.Com./B.Sc	c.):		ent should sign st	rictly	500 10175	2000 (A. 1921)
Course Part applicable for (e.g. Part 1/2/3	8/4):	Inside th	nis box only with h	ack ink.		
Applying for concession EBC/BC/PTC/ST	C Freedom Fight	er/ Millitary:				the state of the
1. Personal Information Section		Title of the	Pakana Patri	90 Mar 1 (197)	A William	
The Art of the Control of the Contro	La	st Name	First Name		Midd	lle Name
Name of Student :			THE CHIEF HE	Spirit Well		
(In case of change name, write current na	me) Rhan	96	samile,		North	Tru "
Name of the Student : (in Devnagri scrip		The state of the s	×71112	Angel Land	0724	
Name of the Student as Printed on		ARTHUR OF STREET		WHAT IF		AND ARREST
S*- 10 Passing Certificate						
runer's / Husband's Name	CHANNEL SERVICES	1 State Marie Land	ON THE STATE OF STATE	A PLONE		E STATE OF
Mother's Name	Rhan	ne'	china 10	Bail	Nath	nei a
Previous name of the Student :		Assense	<u> </u>	10/0	744116	
(in case of changed name)	AND AND MOSE	Variation of the second		1 / Nyatti		Table Mark Service
Reason for name change : Willing/ After	r Marriage	l M	artial Status : U	Inmarried	/ Marriad	
Date of Birth: (DD/MM/YYYY): 16			ender: Male /-		/ Warred	
Place of Birth: AS Mili	000		up (with Rh):	TO HAIC		Militaria de la Carte de la Ca
Religion: Hindu		And the second state and the second s	(Country Name	ery or market	COLOR DE LA COLOR	The Thirt is a
Address for Correspondence : A	ASHI I	College Colleg			Market Market	
State: M. H District: Na96			truly of	DILL	Nong	pur
Address (House No, Street/area Etc.):	CC Tellsii .	Maspuric	Mark Strategic Action of the Control			
Permanent Address (Write only if differ	ont that 'Addres	in de les financies de la lorde de la com- tente de la company de la company de la com-	Pin Code :	1414	Section 15	011
				t depart that	and the lateral	Military (1964) Stranger (1964)
State: M · H · District: NCG Address (House No, Street/area Etc.):	per (Trensii.	MEG Feet 101	ty/Town/Village			nda tuli agasa
Contact Details :	and the second of the second		Pin Code :	Carallan note:	11117	10111
	V		THE PARTY OF THE P	The state of the s		
	No. 77689552				n. No.	
Sile Number: 77 68 9 5 7 7 7		E-mail ID: 3	rnit bluce	nge 4	206	annoull. Con
2. Legal Reservation Information Section			Telephone (1987)			The Publication
	Open/Reserved		SC/ST/NT(A)/N			
Caste: Sub-Caste			Challenged : V aired/Orthopedi			
3. Social Reservation information Section	n (Check (3) Which	e is applicable, writ	te name of suppor	ting docum	ent attache	ed, in section 6)
Ex. Serviceman / Ward of Ex/Serviceman	45. 美术WEST		oject Affected			111111111111111111111111111111111111111
Active-Serviceman / Ward of Active/Serviceman	eman		arthquake Affe		ilv	The analysis
Freedom Fighter / Ward of Freedom Fight			ood/Famine Af			The second second
Ward of Primary Teacher	Spirit a marketina	Resident of T		The state of the state of	de l'ante est	and the second of the
Ward of Secondery Teacher	A Service of the	Kashmir Migr		AR THE COLUMN	With the East	ration at the
Desterd / Divorced / Windowed Woman	ar ar satura saan	Elither Epolesia spiegie es p		Tip of the	Surprise pay	Forg it with
4. Education Details Section (Write "YE	S" in last calum	n, againt the gu	alifying exami	nation, or	n basis o	f which you
are seeking admission to the side cour	se write No fron	t of other exami	nation)	Neith (Neithe	9.1.4/(00/)	
ame of Name of Board Name of S				Grade /	Out of	Qualifying
mination / University / College		The second secon		otal Marks	S. MANTHERSON, MAN	Examination
∑ oth	(DD/MM/	Control of the second second second	11.4 A 1 PHILE REPORT 18 TO CO. 1994	Obtained		? (YES/NO)
		, , , , , , , , ,	ocitiloate C	Diamed	1512 1510	· (ILUMO)

Dhiman MultiEducation College of Commerce & Science

College Code - 322

Bramhani Tah. Kalmeshwar Dist. Nagpur



BONAFIED CERTIFICATE

Month		Q. P	सल्टीएज्युकेश्ब
This is to certify that Sam	ia Natthuji	Bhange	मिन सल्टीएन्युकेशन स्टार्सा क्रिक्स स्वार्थ
bonafied Student of this Colle	ege During Year 2019 - 20 🔾	OHe/She is studying	in Class B. Com
(Ist yr.) His/Her date o	f birth is 16/02/2002 (In wo	ords: Sixteen H	Pensuary
Two Thousand T	<u>(wo</u>) His/Her	caste as per College	is
	Mahare		
Date: 10/10/2019	. Reg No! - 593		्रिकारी प्राचाय रकारी प्राचाय क्लीफ्नारेंभूबा कॉलेज
Place: Bramhoni		्रिसन र	ल्टीफ्लान्ट्रेमुब्ब काले



Sponsored By Gandhi Shikshan Sanstha Dhapewada, Tah. Kalmeshwar, Dist. Nagpur

(Govt. Recognised) DHIMAN MULTIEDUCATIONAL COLLEGE OF COMMERECE AND SCIENCE Bramhani (Waroda), Tah. Kalmeshwar, Dist. Nagpur

College Code : 32-2

College ID:

For Colleg	e Course Adm	:u11 11 /-			A water	our exect.	as de la company	4-12	
Use only		itted to: B -Co		For	m No. :	4.6			A = 1
Kindly read	important notes bef	Date: 20 0 1	roro U	Sin Silv		production of the			
. Ose DIOC	K Ink to fill in the for	m and DO NOT aver	write				1		大学次进口
i iii in ali	fields in CAPITAL le	tters only			21	enchate			
3. Strike-off	whichever in NOT appli	cable E.g. if you are a M	lale :> Gender N	Male	19.0	ella C			1 9
Course app	olied for (e.g. B.A.	/B.Com./B.Sc.):		nuic .	Stud	ent should sig	n strictly	3.	· L
Course Pa	rt applicable for (e	.g. Part 1/2/3/4):	Erem Andrews			his box only w	Part of the Automotive of the last		
Applying fo	or concession EBC	/BC/PTC/STC Fre	edom Fight	ar/ Millita	mside ti	ins box offiny w	ith back ink.	L	
1. Persona	I Information Se	ction	cuom rigino	iii wiiiitai	у.	Carl Carlos and			
4 表 意 1	an San - no	Part Section	Lac	t Name	W. C. C. C.	First Na		8.41-4	-U - N
Name of S	tudent :		Grobat		La Sala		arne		dle Name
V - Comment of the co	change name, wri	te current name)	GONG	(A)	A Charles Sign	akesh		Pand	Meany
	ne Student : (in D		A SOUTH AND THE						
	e Student as Pri		Annual Control		And Art of the			The state of the s	
	ssing Certificate	inted on			A Hart				
	lusband's Name	Latination of the Control of the Con	C 455 (• (1.1.) (1.1.) • (1.1.)	w 10 Zec	No.	Maria Carlotta	de sent	25 11/14 12:14
Mother's N		1 157-1013	lacha	lee_	1	andura	179	Phan	Padri
	ame of the Stude	100 M/25 T	Groba	-66		Vimal	ジンの数	fond,	huxony
	changed name)	ent :	Territoria	The man was			Service Service		9
		ACU: LAG TAP	1, 2, 71,						理學。1945年1月1日
Dete of Dia	name change :	Willing/ After Mar	riage	long factors		artia! Status		/ Married	1
Date of Bir	th: (DD/MM/YYY	Y):01/06/2	009			ender : ¡Male		Coldina.	
Place of Bi	rth: Maendai		The Market State			up (with Rh			
	Hindu.		£ 2.3(%,£1/2)	Cit	zen of	(Country Na	me): 7	ndian	Visco Esta
	r Correspondence		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			La esta de la composición del composición de la composición de la composición del composición de la co		LV 1 10	
State:/Val	hava If an Distr	ict: Noapus	Tehsil:/	alma	: 1 nC	ity/Town/Vil	lage:		
	ouse No, Street/				Santa -	Pin Coo		1110	61
Permanent	Address (Write o	only if different th	at 'Address	for Cor	respon	dence)	1. T. S. S. S. S.		Margar V 20 acr
State : Ma	hazastaci Distr	ict: Nagous	Tehsil :/(c	I morn	10% Ci	ty/Town/Vill	age:		
Address (H	ouse No, Street/a	area Etc.):	NEW SEPTEMBER		S-120	Pin Coo	de: 2, 2	110	-01/
Contact De	tails :	1 10 10 10	and the second			Mark Commen	750 To 1000 To 1000		
Phone # 1.	Area/STD Code:	Ph. No.		Phone	# 2. Are	ea/STD Code	a . PI	n. No.	
Mobile Num	ber: 9320 113			E-mail				1. 140.	
	servation Informa		44.13	10-11					
Domicile of		Category : Open	Reserved	If Pose	rund :	SCISTINITIA	VAITONALTO	OVALTON	IODOIODO
Caste : Dh	The sopra	Sub-Casto:	l C	If Dhus	icelly (SC/ST/NT(A	WI (B)/WI (C)/N1(D)	OBCISBC
V.f.	and one 12	Sub-Caste : D	rangar	ii Phys	ically (nallenged	: Visually In	ipaired/s	Speech and/
3 Social Re	servation informs	tion Costian (O)	1 (0) 144 1 1	or Hear	ing imp	aired/Orthop	edic Disorde	r or Ment	ally Retarded
Ex Services	nan / Ward of Ex/s	ation Section (Che	ck (3) Whiche	is applica	able, writ	e name of sup	porting docum	ent attach	ed, in section 6)
						oject Affect			
		ctive/Serviceman				arthquake A			
	hter / Ward of Fre	edom Fighter				ood/Famine	Affected Fa	mily	dwar dew
Ward of Prim						ribal Area		a serial a	
	condery Teacher			Kashm	ir Migr	ant	are provided to the	E 112 - 121	
	orced / Windowe			110/110		X		Den 1 Mary	ar stragg
4. Education	n Details Section	{Write "YES" in	last calumn	, againt	the qua	alifying exam	mination, or	basis o	f which you
are seeking	admission to the	e side course wri	te No front	of other	exami	nation)			STATE OF THE
Name of	Name of Board	Name of School	Date of	Exam	ination	Degree/	Grade /	Out of	Qualifying
Examination	/ University	/ College	Passing	Se	at	Passing	Total Marks		Examination
Std. 10th	THE METERS		(DD/MM/Y	Y) No. (Last)	Certificate	Obtained		? (YES/NO)
Std, 12th	1.12				har i				
10+10	5-5-(M.A.V	10 / 10 / 10 mg	de la la	5.50	11 - C 15 3		10000	

	and the state of t
Gandhi Shikshan Sanstha, Dhapewada	
Dhiman MultiEducation College of Commer	ce di
Bramhani Tah. Kalmeshwar Dist. Nagpu	ır
BONAFIED CERTIFICATE	lan Skinger
This is to certify that Rakesh Pandwang Gohatore	ज मल्टीएन्युकेशन
bonafied Student of this College During Year 2020 - 202 He/She is study	ing M. Class
(IST-yr.) His/Her date of birth is 01/06/2002 (In words: Figure)	June Two
Thousand Two) His/Her caste as per Coll	lege is
Dh angar	
Date: 22/03/1201 Reg- 100:-630	Dremjary
Place: Bramhoni धिम	न महर्ग किल्मिन्द्री पार्टिक
	कळमेश्वर जि.नागपर



(Govt. Recognised) DHIMAN MULTIEDUCATIONAL COLLEGE OF COMMERECE AND SCIENCE Bramhani (Waroda), Tah. Kalmeshwar, Dist. Nagpur

	College Code	
e had	College ID:	(35)
	Concge is .	(01)

For College	Course Adm	itted to: 13.00	m 137 4	Form No. :	28			
Use only	Admission D	Date: 23/12/	2002	1 24 S. W 1 S.	~0		(101	
Kindly read in	mportant notes before	ore filling form:	11.000		Control of	745 F 1550 W		10 m
1. Use block	ink to fill in the for	m and DO NOT over	write.	0 00	1.50-			1 运力器
2. Fill in all fi	elds in CAPITAL le	tters only.			ikase -		LOS I	
3. Strike-off w	hichever in NOT appli	cable E.g. if you are a M	lale :> Gender Ma	le			1	
Course app	lied for (e.g. B.A.	/B.Com./B.Sc.):	10.0000000		ent should si	gn strictly		对外域
	applicable for (e					with back ink.	71.	EPO-17 CANA
		/BC/PTC/STC Fre	edom Fighter		- Maria Pana			
	Information Se				Harla Market St.		la la maria	
	3		Last	Name	First N	lame	М	iddle Name
Name of St	udent:		ntika		Cuscin	10 C 10 C		LIFROM
(In case of	change name, wri	ite current name)	1 1120		Succe	m M	Ku	J' ROM
	e Student : (in D		Value of the extra	See Section 1		a National State of		
	e Student as Pri		1 (2007) 01 (12. No. 100) 414		Part Control	20 A 10 A	The second	
A COLONIA CONTRACTOR OF THE COLONIA CONTRACTOR OF THE COLONIA	sing Certificate	inted oil						
	usband's Name	15 15 Supple - 1 25 1 5 2	1.14	JAI	or and set to the			
Michigan Company		A MARKET AND A	Niko		Rujet	The second secon		nintui
Mother's Na	7.7.7.7.7.		nlikose		Sindho	1 331 5 9	D	we focum.
AND THE RESERVE THE PROPERTY OF THE PERTY OF	ame of the Stude	ent:					W 123	Y and the first
	hanged name)	17.47		ndataba 120		1.50	E PAR	THE AN INTERPORT
Reason for	name change :	Willing/ After Mar	riage	M	artial Statu	s: Unmarrie	d / Marri	ed
No Control of the Con	h: (DD/MM/YYY	Y): 20 m	owth 20	69 G	ender: Ma	le / Female	Mar.	of the first life
Place of Bir	th:			Blood Gro	up (with RI	n):		
Religion:	average of the		7/40* 37 57 5	Citizen of	(Country N	ame):	THE STATE OF	No. 10 10 10 10 10 10 10 10 10 10 10 10 10
	Correspondent				ELVI-VIII		1 0 00	
State: NIN	ra vashtra Disti	rict: MasiPer	Tehsil: < a	Imexher VC	itv/Town/Vi	llage: 114	odli.	The selection of
Address (H	ouse No, Street/	area Etc.):			Pin Co			5011-
Permanent	Address (Write	only if different th	at 'Address f	or Correspon	dence)	uc. 14 14	STATE OF STA	19171-
State: Int	d Distr	rict: Nagpur		elmesha, Ci		age: 11		
Address (Ho	ouse No, Street/	area Etc.):			Pin Co		ei lii	
Contact Det						ue.	State State	AND THE PROPERTY OF THE PARTY O
Phone # 1. A	Area/STD Code :	Ph No a	IRCL > ZCto	hone # 2. Are	aleto Cad	**************************************	district A	
Mobile Num				E-mail ID :	a/STD Cou	e: IPI	n. No. 9	1665633549
	servation Inform	ation Section	Andrew Comment	man iD ;	Not to the	2004 - 113 - 1		Carry St. T.
Domicile of			n - The second of the	Sekhed John L				
Caste: 50		Category : Open		f Reserved:	SC/ST/NT(A)/NT(B)/NT(C)/NT(D)/OBC/SBC
Caste.		Sub-Caste :		If Physically (Challenged	: Visually In	npaired/	Speech and/
2 Conial Dec				or Hearing imp	aired/Orthon	edic Disordo	ror Man	talks Detended
5. Social Res	servation informa	ation Section (Che	ck (3) Whiche is	applicable, writ	e name of sup	porting docum	ent attac	ned, in section 6)
LA. OCTVICET	ian / Waru of Exis	Serviceman		Member of pr	oject Affect	ed Family	17.00	
Active-Service	eman / Ward of A	Active/Serviceman	Transfer II.	Member of Ea	rthquake A	ffected Fam	ily	
Freedom Fig	hter / Ward of Fre	eedom Fighter	Arthur Maria	Member of Flo	od/Famine	Affected Fa	mily	6-46 - 6-50
Ward of Prim		The state of the state of		Resident of Tr		Lat - di	,	V is not be start
	ondery Teacher			Kashmir Migra		100		
Desterd / Div	orced / Windowe	d Woman	A STATE OF THE STA	February Control	P. C. P. J.	* 1 COAS		10 1/10 15 10 10
4. Education	Details Section	Write "YES" in	last calumn.	againt the gua	alifying eya	mination on	hasis o	f which you
are seeking	admission to th	e side course wri	te No front of	other examin	nation)		24313	Willeli you
Name of	Name of Board	Name of School	Date of	Examination		Grade /	Out of	Qualifyina
Examination	/ University	/ College	Passing	Seat	Passing	Total Marks		Qualifying
Std. 10th			(DD/MM/YY)	No. (Last)	Certificate	Obtained		Examination
Std. 12th	The state of the s	The state of the	Salar Salar	ito. (Last)	Certificate	Obtained		? (YES/NO)
507	A Property		auto 12.140 - 1	All of the Sales			A. 1 South	TO THE REAL PROPERTY.
		THE THE PARTY OF THE PARTY.	Washington and the state of	CONTRACTOR OF THE			17 H-1 H/M	
	with the same		AND	10,171,000			The state of	The state of the s
All the State of				61 25 1 15 1				Part Harry Le
			9 4 1 1 1 1 1 1 1		The Property	METERS NEW YORK IN	I STEEL W	WELL STORY SER

Gandhi Shikshan Sanstha, Dhapewada
Dhiman MultiEducation College of Commerce & Science
College Code - 322 Bramhani Tah. Kalmeshwar Dist. Nagpur
BONAFIED CERTIFICATE
This is to certify that Supphil Rajeaam Nikose Por House
bonafied Student of this College During Year 2020 - 20 2 He/She is studying in Class
(Ity) His/Her date of birth is 20/03/2002 (In words: Twenty March Taxo
Thousand Two) His/Her caste as per College is
Maker
Date: 92/02/2021 Rg. No!-637 A Digition

Place: Bramhani

odry

10th

Sponsored By Gandhi Shikshan Sanstha Dhapewada, Tah. Kalmeshwar, Dist. Nagpur

(Govt. Recognised)

DHIMAN MULTIEDUCATIONÁL COLLEGE OF COMMERECE AND SCIENCE

College Code: 222

College ID:

1	Bramhan	i (Waroda), Tal	n. Kalmesh	war, Dist. N	agpur		127	
For College Course Admitted to : มิน (อาก (มีราชา Fo					I Form No. 1 Co. 191			
Use only				Form No.: 27				
	Admission Da	ate: 23/11/2	eno J	25 25 Sec. 14 1 12 1	TOTAL CARE		1.	
1 Use block	nportant notes befo	re filling form : n and DO NOT overv	urito					1-AA
	elds in CAPITAL let		ville.					
		able E.g. if you are a Ma	ale ·> Gender Mal	0				T
	lied for (e.g. B.A./		ale : Certaer (Via		ent should sig	n strictly	- L	1 -
	applicable for (e.		2 maria		his box only w			
		BC/PTC/STC Free	edom Fighter/	THE PERSON NAMED IN COLUMN			14	Archene Activity
	Information Sec		edom righten	winitary .	And the second second			
120 TOTOLIA	information occ		l act l	Name	First Na	ame	Mic	ddle Name
Name of St	udent :		Bhe		Mona		dr	N and the second
	hange name, writ	e current name)	13.76	Tradition Title	7.70 116	96V-02VM	3	injoy.
	e Student : (in De			Signatura - A		THE THEORY	S. C. L.	
	Student . (III De		Tallian Display to the	AND A PROPERTY OF		ACCOUNT OF THE	ALCOHOLD VI	
	A VICTOR OF THE PROPERTY OF THE PARTY OF THE	ited on						
	sing Certificate	the state of the s	Sanie	e Oli (1 like (1 lin ka) E Oli (1 september 1 de 1 lin k	<u> </u>	At	0.1	
	usband's Name		30.90	January 5	namo	Where	IX V	<u>nende</u>
Mother's Na			AND STREET		A CONTRACTOR OF STREET			Vince the second
	me of the Stude	nt:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	the Again to		83.0	F-11 , 12 , 12 , 12 , 12 , 12 , 12 , 12 ,	
	hanged name)		1012 300 (1)				1 1 3 (2.2)	
Reason for name change: Willing/ After Marriage Martial Status: Unmarried / Married								
	Date of Birth: (DD/MM/YYYY): 7 09 2002 Gender: Male / Female							
Place of Bir	th: 07	0012002-	and addion):		
Religion:		tinely		Citizen of	(Country Na	ime): d	-ndi	dn
		ie At worldh		rechmess			AL AL	
		ict: Magpur	Tehsil: Ca	Imeshaut C				
	ouse No, Street/a		Large grant at Secret		Pin Coc	le: 44	11 5	01
		only if different th				The MALEY	42.31	
		ict: Nocepus	Tehsil:	ime was ci			Corje	
	ouse No, Street/a	rea Etc.):	and the first source		Pin Coo	ie: - -	115	0 1
Contact Det			A STATE OF S		Black Market 1			
Phone #1. A	rea/STD Code:	Ph. No.	F	hone # 2. Are	ea/STD Code	e: Pł	n. No.	
Mc/ Num	ber: d3	2268 481		E-mail ID :		Total Control		
2. 6 al Res	ervation Informa	ation Section	Though Mayor	Selection 1	may Zalah	Justille .		Helika Halla
Domicile of	State:	Category: Open	Reserved I	f Reserved:	SC/ST/NT(A)/NT(B)/NT(0	C)/NT(D)	/OBC/SBC
Caste:	OBC	Sub-Caste : \(unhi					
	0.00			or Hearing impa	aired/Orthop	edic Disorde	r or Ment	ally Retarded
3. Social Res	servation informa	tion Section (Che						
Ex. Servicem	an / Ward of Ex/S	Serviceman	1 14/12-14	Member of pr	oject Affect	ed Family		
Active-Service	eman / Ward of A	ctive/Serviceman		Member of Ea			ily	
	hter / Ward of Fre			Member of Flo				100
Ward of Prim		11,4 (2)		Resident of Tribal Area				
	ondery Teacher	ear a representa		Kashmir Migra	The state of the s			ese transport
	orcad / Windowe	d Woman		ina'		and a company	YUZ.	
		{Write "YES" in	last calumn.	againt the qua	alifying exa	nination. on	basis o	f which you
		e side course wri						F 174 979 1
Name of	Name of Board	Name of School		Examination		Grade /	Out of	Qualifying
Examination		/ College	Passing	Seat	Passing	Total Marks	4.00	Examination
Std. 10th			(DD/MM/YY)		Certificate	Obtained		? (YES/NO)
Charles and the state of the st			(00,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	110. (2001)	Certificate			: (ILC)/IVC)II
Std. 12th	17			110. (2001)	Certificate	OPERATOR AND ADDRESS OF THE PARTY AND ADDRESS		i (izamo)

nur 2018

3001

Gandhi Shikshan Sanstha, Dhapewada
Dhiman MultiEducation College of Commerce & Crience College Code - 322 Bramhani Tah. Kalmeshwar Dist. Nagpur
BONAFIED CERTIFICATE
This is to certify that Monali Sanjay Bhence ध्यमन मिल्टीएज्युकिंट किंग कर काम्हणी कार्जन हैं वर्ग किंग कार्जन हैं कि कार्जन है कि कार्जन
(Ity) His/Her date of birth is 07/09/200 (In words: Seventh September Two Thoward Two) His/Her caste as per College is
Kunbj (OBC)
Place: Breemhoni Reg. No. 126 Language Grand Gra
ब्राम्हणी कळमेश्वर त.कळमेश्वर जि.नागप्र



Sponsored By Gandhi Shiksnan Saristila Dhapewada, Tah. Kalmeshwar, Dist. Nagpur Colleg

(Govt. Recognised)

DHIMAN MULTIEDUCATIONAL COLLEGE OF COMMERECE AND SCIENCE

Bramhani (Waroda), Tah. Kalmeshwar, Dist. Nagpur

College Code:

College ID:



69

Form No.:j	A Control of the Cont	Special Country Special Special Country Special Special		AND THE VALL
	Wirey	And the second	 350000400 	
	WINEN	War IIII	E CO	
	WIREM			(一)重
			i ligar	7
	01112		1	
	The state of the s		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Stude	nt should sign	strictly		AND THE PARTY OF THE
Inside thi	is box only with	n back ink.	L	
llitary:	1 De la lata		1000	
a myrks, sayd	, section		100	13 minutes
ne	First Nar	ne		dle Name
	NITTIN	CHAR	RAJ	ESH
- 111	THE PARK OF	114-11	IIIX	or William William
PIEDWINE.	the same same		STATE	
- Alvert	0.010	On the second second	Dass	eh
The Charles	NIFIN		raje	211)
	a Limis	TIME AT 1	1111	OV
, 17 5		the state of the s		
1 1 1 1 1 1 1	Rajes	n	911	
AND STATE				
		1 10 1 10 10 10		
Ma	rtial Status	: Unmarried	/ Marrie	d unma
			m	વાર
			15-165	
Citizen of	Country Nar	nel: Tric	dian	era Periodi
Citizen or	Country Ivan	05 151 14	- W. 1 . 12	
1 1 0		To a	-1 - Wa	av)
reshunto	ty/Town/VIIIa	ige: 1010	11 10	1011
VI, YOYd	N:Pin Code	9: 4 4		1-1/1
Correspond	dence)	and the desired		100
neshiv (Cit	7.1011111111111	ge: Your	apra	TO L
	Pin Cod	e: 414	11 15	01
		, which there is	1.50	- Lander
one # 2. Are	a/STD Code	: Ph	. No.	1 2 2 2 2
nail ID:		La le Zella		
	A VICTOR	og karte for L	三种 %	
1				6.7
Page mod :	C/ST/NT/A)	/NT(B)/NT(C	:)/NT(D)	OBC/SBC
Reserved : S	SC/ST/NT(A)	/NT(B)/NT(C)/NT(D)	OBC/SBC
Physically (Challenged:	Visually Im	pa:red/S	speech and
Physically (Challenged:	Visually Im dic Disorder	or Ment	ally Retarde
Physically (Hearing impa pplicable, write	Challenged: aired/Orthope e name of supp	Visually Im edic Disorder orting docume	or Ment	ally Retarde
Physically (Hearing impa pplicable, write ember of pr	Challenged: aired/Orthope e name of suppoject Affecte	Visually Im edic Disorder porting docume ed Family	or Ment ent attach	ally Retarde
Physically (Hearing impa pplicable, write ember of pre ember of Ea	Challenged: aired/Orthope e name of supp oject Affecte arthquake Af	Visually Imedic Disorder corting document d Family fected Fami	or Ment ent attach	ally Retarde
Physically One of the control of the	Challenged: aired/Orthope e name of suppoject Affecte arthquake Af	Visually Imedic Disorder corting document d Family fected Fami	or Ment ent attach	ally Retarde
Physically (Hearing impa pplicable, write ember of pre ember of Ea	Challenged: aired/Orthope e name of suppoject Affecte arthquake Af	Visually Imedic Disorder corting document d Family fected Fami	or Ment ent attach	ally Retarde
Physically O Hearing imposing policable, write ember of prember of Ea ember of Flossident of Ti	Challenged: aired/Orthope e name of supp oject Affecte arthquake Af ood/Famine	Visually Imedic Disorder corting document d Family fected Fami	or Ment ent attach	ally Retarde
Physically O Hearing imporphisms of properties of Ea ember of Ea ember of Flooring of The esident of The eshmir Migra	Challenged: aired/Orthope e name of supp oject Affecte arthquake Af ood/Famine ribal Area ant	Visually Imedic Disorder porting docume d Family fected Fami Affected Far	or Ment ent attach	ally Retarde
Physically O Hearing imporphisms of properties of Ea ember of Ea ember of Flooring of Tiles of Tiles eshing Migra	Challenged: aired/Orthope e name of supp oject Affecte arthquake Af ood/Famine ribal Area ant	Visually Imedic Disorder porting docume d Family fected Fami Affected Far	or Ment ent attach	ally Retarde
Physically O Hearing imporphisms pplicable, write ember of presember of Ea ember of Flo esident of Tre eshmir Migra	Challenged: aired/Orthope e name of supp oject Affecte arthquake Af ood/Famine ribal Area ant alifying exan	Visually Imedic Disorder porting docume d Family fected Fami Affected Far	or Ment ent attach	ally Retards ed, in section
Physically O Hearing important policiable, write ember of prember of Eastern of Tieshmir Migraphini the quant quant the quant quan	Challenged: aired/Orthope e name of supp oject Affecte arthquake Af ood/Famine ribal Area ant alifying exam nation)	Visually Imedic Disorder porting docume d Family fected Fami Affected Far	or Ment ent attach	ally Retarde ed, in section
Physically O Hearing imporphisms imporphisms imporphisms of property of proper	Challenged: aired/Orthope e name of supp oject Affecte arthquake Af ood/Famine ribal Area ant alifying exam nation) Degree/	Visually Imedic Disorder corting document of Family fected Family Affected Famination, on Grade /	or Ment ent attach ly mily basis o	ally Retarde ed, in section f which you Qualifying
Physically C Hearing imporphicable, write ember of presember of Eastern of Flatesident of Treshmir Migra gaint the que ther examination Seat	Challenged: aired/Orthope e name of suppoject Affecte arthquake Af ood/Famine ribal Area ant alifying exam nation) Degree/ Passing	visually Imedic Disorder corting docume ded Family fected Fami Affected Fami nination, on Grade / Total Marks	or Ment ent attach ly mily basis o	f which you Qualifying Examination
Physically O Hearing imporphisms imporphisms imporphisms of property of proper	Challenged: aired/Orthope e name of supp oject Affecte arthquake Af ood/Famine ribal Area ant alifying exam nation) Degree/	Visually Imedic Disorder corting document of Family fected Family Affected Famination, on Grade /	or Ment ent attach ly mily basis o	ally Retarde ed, in section
Physically C Hearing imporphicable, write ember of presember of Eastern of Flatesident of Treshmir Migra gaint the que ther examination Seat	Challenged: aired/Orthope e name of suppoject Affecte arthquake Af bood/Famine ribal Area ant alifying exam nation) Degree/ Passing Certificate	visually Imedic Disorder corting docume ded Family fected Fami Affected Fami nination, on Grade / Total Marks	or Ment ent attach ly mily basis o	f which you Qualifying Examination
	Ma Ge Blood Gro Citizen of (Vi VOYO Correspond Weshir Cit	Martial Status Gender: Male Blood Group (with Rh) Citizen of (Country Nar Weshun City/Town/Villa Vi , Voyd N: Pin Code Correspondence) Weshun City/Town/Villa Pin Code One # 2. Area/STD Code	Martial Status: Unmarried Gender: Male / Female Blood Group (with Rh): Citizen of (Country Name): In Code: 44 4 Correspondence) Wesher (City/Town/Village: Tong Correspondence) Wesher (City/Town/Village: Tong Pin Code: 44 4 One # 2. Area/STD Code: Ph	Martial Status: Unmarried / Married Gender: Male / Female Mechany City/Town/Village: Tonda Married Correspondence) Weshir City/Town/Village: Tonda Married Correspondence)

Dhiman MultiEducation College of Commerce & Crionco

College Code - 322

Bramhani Tah. Kalmeshwar Dist. Nagpur



BONAFIED CERTIFICATE

THE THE PARTY OF T				। मल्टीएज्युकेशन	q
	Nitin	Rajesh	Ukey	ചാലി ക്യൂമാ	V.
This is to certify that –	191111	3		त.कळमश्वर ।जा.वा	170
bonafied Student of th	is College Du	ring Year 2020-2	02 He/She is st	udying in Class B'com	
\		27/08/2002	words . Tuer	ty Seven August	
(Try) His/Hei	date of pirth	(Dec.)		THE STATE OF THE S	
Two Thoward	Two) His/l	ler caste as per	College is	
		nd (ST)			
			8	2	
Date: 14 12 202	-0	Reg. 1401_ 6	28	िकारिकारी पाचाय	
		9		चमन मल्टीएक्सल्यन कॉले चमन मल्टीएक्सल्यन कॉले	4
Place: Brambani			7 . 1 . 1	and decirpuncipal	



81.5.C

Dhapewada, Tah. Kalmeshwar, Dist. Nagpur (Govt. Recognised)

College Code:	13	2	2
10.	-	1	7

College ID:

	N MOLITEDUCATIONAL COLLEGE	
OF	COMMERECE AND SCIENCE	

Bramhani (Waroda), Tah. Kalmeshwar, Dist. Nagpur 121.0 FOOC Please paste a For College Course Admitted to : 12 (pm 7) Form No. : pass nor size Use only Admission Date: Kindly read important notes before filling form: ret. e 1. Use block ink to fill in the form and DO NOT overwrite. d not Pho 2. Fill in all fields in CAPITAL letters only. 3. Strike-off whichever in NOT applicable E.g. if you are a Male :> Gender Male Student should sign strictly Course applied for (e.g. B.A./B.Com./B.\$c.): Inside this box only with back ink. Course Part applicable for (e.g. Part 1/2/3/4): Applying for concession EBC/BC/PTC/STC Freedom Fighter/ Millitary: 1. Personal Information Section Middle Name First Name Last Name Avinash Sajanan Wankhede Name of Student: (In case of change name, write current name) Name of the Student: (in Devnagri script) Name of the Student as Printed on Sts. 10 Passing Certificate saja nan Pundlik GOKIAKhede Father's / Husband's Name Wankhede Gaidnan Mother's Name Previous name of the Student: 7 In case of changed name) Martial Status: Unmarried / Martied Reason for name change: Willing/ After Marriage Gender: Male / Ferhale Date of Birth: (DD/MM/YYYY): 14 | 04 | 2004 Place of Birth : Bramhani Blood Group (with Rh): (A) Citizen of (Country Name): Religion: Indian Address for Correspondence State: Mahorastra District: Nagpur Tehsil: Kolmestawor City/Town/Village: Bram Nouni Address (House No. Street/area Etc.): Admish Nagar . Toramhan! Pin Code: 444 Permanent Address (Write only if different that 'Address for Correspondence) State: Mohoraston District: Nagour Tehsil: Kalmeshawk City/Town/Village: Pin Code: 4 4 1 5 0 Address (House No, Street/area Etc.): Contact Details: Phone # 1. Area/STD Code: Phone # 2. Area/STD Code: Ph. No. 9356561647 E-mail ID: Avingsh Wankheder 618, com Mobile Number: 2. Legal Reservation Information Section Domicile of State: Category: Open/Reserved If Reserved: SC/ST/NT(A)/NT(B)/NT(C)/NT(D)/OBC/SBC iste: Sic Sub-Caste: If Physically Challenged: Visually Impaired/Speech and/ (Mand or Hearing impaired/Orthopedic Disorder or Mentally Retarded 3. Social Reservation information Section (Check (3) Whiche is applicable, write name of supporting document attached, in section 6) Ex. Serviceman / Ward of Ex/Serviceman Member of project Affected Family Active-Serviceman / Ward of Active/Serviceman Member of Earthquake Affected Family Freedom Fighter / Ward of Freedom Fighter Member of Flood/Famine Affected Family Veard of Primary Teacher Resident of Tribal Area Ward of Secondery Teacher Kashmir Migrant Desterd / Divorced / Windowed Woman 4. Education Details Section (Write "YES" in last calumn, againt the qualifying examination, on basis of which you re seeking admission to the side course write No front of other examination) ne of Name of Board Name of School Grade / Out of Qualifying " Date of Examination Degree/ nination / University / College Passing Seat Passing Total Marks Examination Oth (DD/MM/YY) No. (Last) Obtained Certificate ? (YES/NO) 2th Manhar 500 1088934 306 Mc15 2019 5-5-0 A-d arch Vidpolay

Dhiman Mu College Code - 322		of Commerce or Dist. Nagpur	& Science
	IED CERTI		m, m digh
This is to certify the		Wankhede. 2He/She is studying	ल कार्क्स (च्या)

(Ist yn.) His/Her date of birth is 14/04/2004 (In words: fourteenth April Two

____) His/Her caste as per College is

Date: 27/03/2022

Thousand Four

Reg. No.: - 684

Place: Bremhani

कार्यकारी प्राचार धिमन मल्टीएन्यक्रेशन व

बारहरी केटीवर त.कळमेश्वर जि.नागप्र



(Govt. Recognised) DHIMAN MULTIEDUCATIONAL COLLEGE OF COMMERECE AND SCIENCE

College Code :

College ID:

Bramhani (Waroda), Tah. Kalmeshwar, Dist. Nagpur Please paste a For College Course Admitted to: Form No.: passport size Use only Admission Date: 18 (35xmm x 45 x mm) Kindly read important notes before filling form: Photograph here. Use block ink to fill in the form and DO NOT overwrite. DO NOT staple. Photo should not Fill in all fields in CAPITAL letters only. exceed the 3. Strike-off whichever in NOT applicable E.g. if you are a Male :> Gender Male borders. Course applied for (e.g. B.A./B.Com./B.Sc.): Student should sign strictly Course Part applicable for (e.g. Part 1/2/3/4): Inside this box only with back ink. Applying for concession EBC/BC/PTC/STC Freedom Fighter/ Millitary : 1. Personal Information Section First Name Middle Name Last Name Name of Student: KINDRUADE SHANTANII RALAJI (In case of change name, write current name) Name of the Student: (in Devnagri script) KHORGADE SHANTANU BALATI Name of the Student as Printed on SHAMTANO BALAJI KHORUMDE Sts. 10 Passing Certificate Father's / Husband's Name KHORLADE RALAMI DOMATI Mother's Name KHORHADE **SUNITA** BALATI Previous name of the Student: KHORGAPDE SHANTANU BALATI (in case of changed name) Reason for name change: Willing/ After Marriage Martial Status: Unmarried / Married Date of Birth: (DD/MM/YYYY): 127uly 2001 Gender: Male / Female Place of Birth: NAMPUR Blood Group (with Rh): Religion: HINDO Citizen of (Country Name): TNDIA Address for Correspondence Al-Waroda to kalmeshwat . Dist Nagpur State: Maharashtra District: Magpur Tehsil: Kalmethucu City/Town/Village: Wanda Address' (House No, Street/area Etc.): Al worked a. Pin Code: 4 4 1 5 0 Permanent Address (Write only if different that 'Address for Correspondence) State: Makanashing District: Nag pur Tehsil Kalmeshurus City/Town/Village: Makod 4 Address (House No, Street/area Etc.): Pin Code: 0 9145230828 Contact Details: Ph. No. 914 7230821 Phone # 2. Area/STD Code: Phone # 1. Area/STD Code: Mobile Number: 9165230828 E-mail ID: 5trantonu2@gmail.com 2. Legal Reservation Information Section Domicile of State: Category: Open/Reserved If Reserved : SC/ST/NT(A)/NT(B)/NT(C)/NT(D)/OBC/SBC Caste: Sub-Caste: If Physically Challenged : Visually Impaired/Speech and/ or Hearing impaired/Orthopedic Disorder or Mentally Retarded 3. Social Reservation information Section (Check (3) Whiche is applicable, write name of supporting document attached, in section 6) Ex. Serviceman / Ward of Ex/Serviceman Member of project Affected Family Active-Serviceman / Ward of Active/Serviceman Member of Earthquake Affected Family Freedom Fighter / Ward of Freedom Fighter Member of Flood/Famine Affected Family Ward of Primary Teacher Resident of Tribal Area Ward of Secondery Teacher Kashmir Migrant Desterd / Divorced / Windowed Woman 4. Education Details Section (Write "YES" in last calumn, againt the qualifying examination, on basis of which you are seeking admission to the side course write No front of other examination) Name of Name of Board Name of School Date of Examination Qualifying Degree/ Grade / Out of Examination / University / College Passing Seat Passing **Total Marks** Examination Std. 10th (DD/MM/YY) No. (Last) Certificate Obtained ? (YES/NO) Std. 12th 1070 SSC MPLHighsono 2016 YES 1275 Mpl High school HSC 2018 YES K.v. wanamap ITI 2020 YES

Dhiman MultiEducation College of Commerce & Science

College Code - 322

Bramhani Tah. Kalmeshwar Dist. Nagpur



BONAFIED CERTIFICATE

MATANIZA			सकारा प्रापाल	_
This is to certify that Shantone	111 Balaji	Khongad	श्विमन ल्टीएज्युक्शन	d)
bonafied Student of this College Dur	ring Year 2021 - 20	22He/She is stud	lyingतान्यक्रिक्तिल्ला	ाप्
$(\mathcal{I}^{s+}\mathcal{Y}^{s-})$ His/Her date of birth i	is1 <u>2/07/2001</u> (In	words: Twelft	h July Two	
Thousand one) His/H	er caste as per C	ollege is	
Kunbj			-	-
Date: 26/04/2019	Reg. No: - 6:	94	m.m.> 11ghst कार्यकारी प्राचाय	
Place : 0 have		6	प्यत सल्टीक्यानेश्वत् कार	PU

Sponsored By Gandhi Shikshan Sanstha

Dhapewada, Tah. Kalmeshwar, Dist. Nagpur
(Govt. Recognised)

DHIMAN MULTIEDUCATIONAL COLLEGE
OF COMMERECE AND SCIENCE

OF COMMERCE AND SCIENCE

DHIMAN MULTIED	ucationA	L COLL	EGE College ID	
OF COMMERE Bramhani (Waroda), Tal	CE AND So L. Kalmeshw	ar, Dist.	Nagpur ———	
	A Comment of the Comment	A	THE ATTEMPT OF A TANK OF THE STREET	Please paste
For College Course Admitted to :		Form No	$oldsymbol{1}$	passport size (35xmm x 45 x r
Use only Admission Date: 12 112	21			Photograph he
Kindly read important notes before filling form: 1. Use block ink to fill in the form and DO NOT overv	urito	1	dluri	DO NOT stapl
See block ink to fill in the form and Do Not overv Fill in all fields in CAPITAL letters only.	ville.	Com		Photo should n
Strike-off whichever in NOT applicable E.g. if you are a Marketing of the strike	ale :> Gender Male	A CONTRACTOR		exceed the borders.
Course applied for (e.g. B.A./B.Com./B.Sc.):		St	tudent should sign strictly	porders.
Course Part applicable for (e.g. Part 1/2/3/4):	Taking a serial series	Insid	e this box only with back ink	
Applying for concession EBC/BC/PTC/STC Free	edom Fighter/	Millitary:		in the second of the second
Personal Information Section		1.7281.670	THE STATE OF LIFE	10 10 10 10 10 10 10 10 10 10 10 10 10 1
	Last N	ame	First Name	Middle Name
Name of Student :	CHAURI	HARI	CHETAN	MANARAC
(In case of change name, write current name)				
Name of the Student : (in Devnagri script)	Maria and a second	SWALLS		
Name of the Student as Printed on	R 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	May . 1976	New New York	
Sts. 10 Passing Certificate				
Father's / Husband's Name	ANANDR	A-O	KEWALRAM	CHAUSHARI
Mother's Name	UMA		ANAMARAO	CHAUBHARE
Previous name of the Student :			Control of the Control	
(in case of changed name)	Maria Calleria		merchanic of Auto	WEST PROPERTY OF
Reason for name change : Willing/ After Marr	riage	STREET AND	Martial Status : Unmarri	ed / Married
Date of Birth: (DD/MM/YYYY): 05 - 64	ATTURE OF THE PROPERTY OF THE PARTY OF THE P	-1081	Gender: Male / Female	
Place of Birth: TAN AAKHAIRI	The state of the s	Blood G	Group (with Rh):	
Religion:	antanyo.		of (Country Name):	
Address for Correspondence	i marka a marka	Translation		
State: MAHARASTRA District: NAGIPUR	Tehsil: VAL	MESHN	tCity/Town/Village:	
Address (House No, Street/area Etc.):		N. W. Const.	Pin Code: 4	411501
Permanent Address (Write only if different that	at 'Address fo	r Corresp		
			City/Town/Village:	Contract tweeter
Address (House No, Street/area Etc.):			Pin Code : 스	41501
Contact Details :	ens.		THE POST OF THE PARTY OF THE PA	
	Lang Stort Di	nono # 2	Area/STD Code :	Ph. No.
Mobile Number: \$2403 87389			Cheter checker	
	Maria e de la	-man iD :	Crece Checken	MALBUREN -
2. Legal Reservation Information Section	D22		I - CO/OT/NT/A\/NIT/D\/N	TICHNTIDUODCICDO
Domicile of State : Category : Open/		- All Martin for the San Martin Va-	: SC/ST/NT(A)/NT(B)/N	
Caste: CBC Sub-Caste: KC		The Park of the Control of the Contr	ly Challenged : Visually npaired/Orthopedic Disor	
3. Social Reservation information Section (Chec	ck (3) Whiche is	applicable, v	write name of supporting doc	ument attached, in section
Ex. Serviceman / Ward of Ex/Serviceman			project Affected Family	
Active-Serviceman / Ward of Active/Serviceman			Earthquake Affected Fa	
Freedom Fighter / Ward of Freedom Fighter			Flood/Famine Affected	
Ward of Primary Teacher			f Tribal Area	War San
Ward of Secondery Teacher		ashmir Mi		Mary Company
Desterd / Divorced / Windowed Woman		. 1		the way and the way
4. Education Details Section (Write "YES" in I	ast calumn, a	gaint the	qualifying examination.	on basis of which w
are seeking admission to the side course writ	e No front of	other exa	mination)	ACT AL STORMAN

Name of

Std. 10th

Std. 12th

Examination

Name of Board

/ University

Name of School

/ College

Date of

Passing

(DD/MM/YY)

Examination

Seat

No. (Last)

Degree/

Passing

Certificate

Grade /

Total Marks

Obtained

Qualifyi

Examina

? (YES/I

Out of

Dhiman MultiEducation College of Commerce & Science

Bramhani Iah. Kalmeshwar Dist. Nagpul	
BONAFIED CERTIFICATE	n m
(hetan Haandalle) (10000	धमन म लिएनयुक्सन के ले
bonafied Student of this College During Year 2021-2022 He/She is studying	ng in Class B Com
(Ist ya.) His/Her date of birth is 05/04/1999 (In words: Afth Af Ninety Nine.) His/Her caste as per Colle	MAT IN III
Lunhi	
Date: 23/03/2022 Reg. No 689	m. m. भारती कार्यकारी प्राचाय मल्टीएज्युकेशन कॉर्टिण
Place: Baamhonj	बाम्हणी विकास किला अस्ट किला अ

D21 DF00 970 15



Sponsored By Gandhi Shikshan Sanstha
Dhapewada, Tah. Kalmeshwar, Dist. Nagpur
(Govt. Recognised)

College Code:

For College Course Admitted to :	3. com 15+	Form N	o	Please paste a passport size
occomy ramicolon batter	2112121		The hope the property	otc of
Kindly read important notes before filling for				otc apte
Use block ink to fill in the form and DO N Fill in all fields in CAPITAL letters only.	OT overwrite.			id n
Strike-off whichever in NOT applicable E.g. if you	nu are a Malays Gender	Male A(i Kall	the
Course applied for (e.g. B.A./B.Com./B.		S	tudent should sign strictly	i √ rs.
Course Part applicable for (e.g. Part 1/2		The said of the land of the said	de this box only with back ink	
Applying for concession EBC/BC/PTC/S	The second secon	er/ Millitary :		Issue St. L. Hally St. He.
Personal Information Section	The state of the s	19 857 0 1 4 678 17		
	La:	st Name	First Name	Middle Name
Name of Student :	Kali	to allow the control of the first of the	Amol	Tukordmon
In case of change name, write current i		Payton's a Phila	Project Construction	J
Name of the Student : (in Devnagri scr		With the second of		
Name of the Student as Printed on		ESPANA AND THE		
Sts. 10 Passing Certificate		Carrier District		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Father's / Husband's Name	Kalo		Tukaramji	Bapura Oil.
Mother's Name	Kale		Asha	Takarami
Previous name of the Student :		Mariana A		
(in case of changed name)		THE SHIPS IN A	CHARLES OF THE STATE OF THE	Sering Property Service
Reason for name change : Willing/ Af	ter Marriage	1.774	Martial Status : Unmarri	ed / Married
Date of Birth: (DD/MM/YYYY): 10/		Water Barr	Gender: Male / Female	
Place of Birth: Tondakhary		Blood 0	Group (with Rh):	
Religion: Tonderkheir 24		Committee of the Commit	of (Country Name):	Thelien
Address for Correspondence	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	SHAPPEN AT		
State: make District: Nong	nar Tehsil: /	cellmeshins	City/Town/Village: 170	ndakhemy
Address (House No, Street/area Etc.):		W. C. STONANI J	AND WAR DESCRIPTION OF THE PARTY OF THE PART	611501
Permanent Address (Write only if diffe	rent that 'Addres:	s for Corresp	ondence)	
State: make District: Neg		_	City/Town/Village: To	moler Kheling
Address (House No, Street/area Etc.):		MENTAL PROPERTY.	Pin Code : 6	
Contact Details:		ary of Enterior		British & Grand Wale
Phone # 1. Area/STD Code : Ph	. No.	Phone # 2.	Area/STD Code :	Ph. No.
Mobile Number: 9657 2085 9			amaikele 362 199	
2. Legal Reservation Information Secti		Maria Para Car		
Colored and the second	: Open/Reserved	If Reserved	: SC/ST/NT(A)/NT(B)/N	TICVINTIDVORCISEC
	e: Kunbi		ly Challenged : Visually	
			mpaired/Orthopedic Disor	
3. Social Reservation information Section	on (Check (3) Which	e is annlicable v	write name of supporting doc	most attached in section
Ex. Serviceman / Ward of Ex/Serviceman			project Affected Family	inent attached, in sectio
Active-Serviceman / Ward of Active/Servi			Earthquake Affected Fa	mile
Freedom Fighter / Ward of Freedom Figh			Flood/Famine Affected I	
Ward of Primary Teacher	The Property of the		Tribal Area	anny
	Partial Land	Kashmir Mi		
	to a contract the property of the contract of	- Marinin IIII	Sidility of the state of the st	A A THE PARTY OF T
Ward of Secondery Teacher	19 17 17 18 18 18 1 1 1 1 1	Street, Mary 10		
Ward of Secondery Teacher Desterd / Divorced / Windowed Woman	ES" in last calumn	. againt the	nualifying examination	on basis of the t
Ward of Secondery Teacher Desterd / Divorced / Windowed Woman 4. Education Details Section (Write "Ye	ES" in last calumn	, againt the o	qualifying examination, o	on basis of which yo
Ward of Secondery Teacher Desterd / Diverced / Windowed Woman 4. Education Details Section (Write "Ylare seeking admission to the side could	rse write No front	of other exar	mination)	
Ward of Secondery Teacher Desterd / Divorced / Windowed Woman 4. Education Details Section (Write "Yill are seeking admission to the side country.")	School Date of	of other examination	mination)	Out of Qualifying

Dhiman MultiEducation College of Commerce &

College Code - 322

Bramhani Tah. Kalmeshwar Dist. Nagpur



BONAFIED CERTIFICATE

	ranji Rale From Machine
bonafied Student of this College During Y	'ear 2021 - 2022 He/She is studying in Class B. (em
$(I^{s} + y_{n})$ His/Her date of birth is $\frac{10}{2}$	09/1993 (In words: Tenth September
N.H. Ninty Thate) His/Her caste as per College is
Kunbi	

Date: 21/02/2018

Reg. No! - 688

Place : Bramhon;

कार्यकारी प्राचाय **धिमन** मल्टीक्रमुक्कुन कॉकेन

बार्डणी कळारेड्ड त.कळमह्वर जि.नागप्र



Sponsored By Gandhi Shikshan Sanstha Dhapewada, Tah. Kalmeshwar, Dist. Nagpur

(Govt. Recognised)
DHIMAN MULTIEDUCATIONAL COLLEGE

OF COMMERECE AND SCIENCE

Bramhani (Waroda), Tah. Kalmeshwar, Dist. Nagpur

College Code :

College ID

Charles I was a first a	A TANK TANK			and the state of	V		THE PARTY OF	W. Carlotte
For College	Course Admitte	ed to: R. wm	13142	Form No.:				
Use only	Admission Dat	e: 25/08/19	on_			STATE OF THE		
	ortant notes before	filling form :		Carrel are	A Tark		[清]	: A A A
		and DO NOT overwr	ite.	31				
	ds in CAPITAL lette			R Kero	a bhogane			
	Strike-off whichever in NOT applicable E.g. if you are a Male :> Gender Mal						通過	
	ed for (e.g. B.A./B		March March		nt should sign			
	pplicable for (e.g.		The Carlotte and	THE RESERVE THE PROPERTY OF THE PARTY OF THE	s box only with	n back ink.		
		C/PTC/STC Free	dom Fighter/ N	Millitary :	Division of		4 - 11	
1. Personal I	nformation Secti	ion		A large to the			3943	
			Last Na	ame	First Nar	ne		le Name
Name of Stu	dent:		Karadhho	ijane i	Ritesh		Vi	asii
(In case of ch	ange name, write	current name)			The state of the		No. 19th	
Name of the	Student : (in Dev	nagri script)	NA I					
Name of the	Student as Print	ed on				Company of the Service of the Servic		
Sts. 10 Passi	ing Certificate							
Father's / Hu	sband's Name		1 12 17-	CANAL SELECTION OF SELECTION	CAST DEPOSIT			
Mother's Nar	ne	THE STATES OF THE STATES	Vandanc	Paralle Marie	AMERICAN CAN	agy - this in	5405	
Previous nar	ne of the Studer	nt:	TANK BULL OF THE		ha via den Period	Shiper F	1016	
(in case of ch	anged name)		TOWNS OF THE PARTY	S. Carlon C. V.	Arani are			SERIE F
Reason for n	ame change : W	/illing/ After Marr	iage	l _I Ma	rtial Status	: Unimarried	Marrieo	
		1:11/08/20			nder: Male		dinka :	1
Place of But					ip (with Rh)			
Religion: F	tindu	and the Management of	AND WASHINGTON	Marie La Contra de Contra	Country Na			
	Correspondence	e	TO MAKE THE WALL	ANTY OF A		ar Set 17 July No		
		ct: Naapus	Tehsil: Kal	meshutesi	tv/Town/Villa	age.	192	
	use No, Street/a		and the second s			e: 4 4	Tile	TOTT
		nly if different the	at 'Address fo	r Correspons			1111	J
		ct: Nachbur				ige :	1-11/2-11/2-	
	use No, Street/a		ATTENDED	KANALES AND A		e: 444	11 5	7011
Contact Deta			AND THE RESERVE OF	i jaka salaman ili		0.101.101		
20.00	rea/STD Code :	Ph. No.	PI	none # 2. Are	alsto Coda	los	. No.	
	per: 749885			mail ID: 140	ars in Code		. NO.	اأبحصياً
	ervation Informa		- 1	-mail ID : ∤c	maanka	WIELD SHO	uu (cc)	Firen.
Domicile of S			Daniel Marcon Marco	.	OIOTINITIA	11 T (D) 11 T (C		20002
		Category : Open/	CONTRACTOR OF THE PARTY OF THE	Reserved : S	Children of Children of the Artist of			
Caste: Ru	UPI	Sub-Caste : 0,0	Entrange Months of the Control of th	Physically C		the design of the second		
20.115				r Hearing impa				Committee of Street and Street State of
		tion Section (Che					ent attache	oa, in secue
	an / Ward of Ex/S			Member of pro				
		ctive/Serviceman		Nember of Ea				
	iter / Ward of Fre	edom Fighter		lember of Flo		Affected Fai	mily	1230
Ward of Prima	ary Teacher		F	esident of Tr	ibal Area		A LETTIN	
	ondery Teacher		I K	ashmir Migra	ant	*G. 11.10	1.041.1	
	orced / Windowed		Trefinal STAN	Phote-Section	Applicate.		1.85	N. Carlotte
		{Write "YES" in				nination, on	basis of	which yo
are seeking	admission to the	e side course wri						
Name of	Name of Board			Examination	A CONTRACTOR OF THE PROPERTY O	Grade /	Out of	COUNTY
Examination	/ University	/ College	Passing	Seat	Passing	Total Marks		11.
Std. 10th			(DD/MM/YY)	No. (Last)	Certificate	Obtained	3.74	E V
Std 12th			Water Selection	Egited (States	A THE TOTAL OF	Carrie again,	122	
000	6.11.	M.A.U	Marc 2021	Tod mar	24.54 5116 (5114)	300	0	

	Gandhi Shikshan Sanstha, Dhapewada
0 11 0 1 000	tiEducation College of Commerce & Crience Bramhani Tah. Kalmeshwar Dist. Nagpur
	BONAFIED CERTIFICATE
bonafied Student of	Ritesh Vilas Karachhayane sidevil quartere di
(& Isty) His/Ho	er date of birth is 11/08/2005 (In words: Leventh August Gue His/Her caste as per College is
Date: 22 63 20	23 Reg No! - 766 N. Julegrus

त्.कळमेश्वर जि.नागप्र

Place : Brumhani

12 marky withoris

Dhapewada, Tah. Kalmeshwar, Dist. Nagpur (Govt. Recognised)

DHIMAN MULTIEDUCATIONAL COLLEGE

OF COMMERECE AND SCIENCE

College Code: 322

College ID: Pass @123

For College Course Admitted to D. (2003)		A CONTRACT	Nagpur	
11.	151 year	Form No	0. :	
, williagion bate.	ion			
Kindly read important notes before filling form:		F . 100 150		
Use block ink to fill in the form and DO NOT oven Fill in all fields in CAPITAL letters only.	write.	١ ٨	anay Uzale	
Strike-off whichever in NOT applicable E.g. if you are a M	olo is Canda A	hE.	anay Uzale	
Course applied for (e.g. B.A./B.Com./B.Sc.):	ale .> Gender Mal	le	2.200	
Course Part applicable for (e.g. Part 1/2/3/4):	C. C. C. E.	A CONTRACT OF THE CONTRACT OF	Student should sign strictly	
Applying for concession EBC/BC/PTC/STC Fre	odom Field	Insi	de this box only with back ink	<u></u>
1. Personal Information Section	edom Fignter/	Millitary		
4. Greenal information Section	Transfer out	and the second		1
Name of Student :		Name	First Name	Middle Name
	Ugeile	Lot terring	Yound	Rupaub
(In case of change name, write current name)				
Name of the Student : (in Devnagri script) Name of the Student as Printed on	331ल	4 (24)	1 40121	रेगपराव
[10] 전통 : [11] 14 : [12] 14 : [12] 15 : [12] 15 : [12] 15 : [13] 15 : [13] 15 : [14] 15 : [15]				
Sts. 10 Passing Certificate Father's / Husband's Name	1020 (100 pt st	CONTRACT CONTRACT	1 () 0	
An entire and a second	Ugai	10	Rupreco	budi
Mother's Name	1500 N 1500 N	1000		A Committee of the second
Previous name of the Student :	(A1007)	The grant h		
(in case of changed name)	heli e ita iste di si			
Reason for name change : Willing/ After Mar	riage	18 to 180	Martial Status : Unmar	
Date of Birth: (DD/MM/YYYY): 02/06/	2005		Gender: Male / Female	er again to the comment
Place of Birth: Nagpur	at the stand		Group (with Rn):	
Religion: Hindu		Citizer	of (Country Name):	Inclian
Address for Correspondence		Black Black		BEAR DESCRIPTION OF THE PARTY OF THE
State: MH District: Hagpur	Tehsil: Kd	Imeshvio	City/Town/Village: "	Tondakhairy
Address (House No, Street/area Etc.):			Pin Code:	
Permanent Address (Write only if different th	at 'Address	for Corres	pondenco)	
State: MH District: Nagpur	Tehsil: /Co	almestre	City/Town/Viilage:	Toncleichaixy
Address (House No, Street/area Etc.):		No. 5 and S		41501
Contact Details :	The second	HE WINE		And the second second second
Phone # 1. Area/STD Code : Ph. No.	er et south	Phone # 2	. Area/STD Code :	Ph. No.
Mobile Number: 8263919873		E-mail ID	The state of the s	
2. Legal Reservation Information Section		L man ib		
Domicile of State : Category : Open	/Pasanyad	If Docume	A . SCISTINTIANINTIDI	NTICVINTIDVIODOLOGIA
	Reserveu	3 42 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	ed:SC/ST/NT(A)/NT(B)/	
Caste: Kunlaj Sub-Caste:	BC	William William St.		ly Impaired/Speech and/
				order or Mentally Retarded
3. Social Reservation information Section (Che	ck (3) Whiche i			
Ex. Serviceman / Ward of Ex/Serviceman		Member o	of project Affected Fami	ly
Active-Serviceman / Ward of Active/Serviceman	in the second	Member	of Earthquake Affected	Family
Freedom Fighter / Ward of Freedom Fighter		Member o	of Flood/Famine Affecte	a Family
Ward of Primary Teacher	Miss -	Resident	of Tribal Area	
Ward of Secondery Teacher	Kale in a f	Kashmir I	Migrant	
Desterd / Divorced / Windowed Woman				
1. Education Dotails Section (Writs "YES" in	last calumn.	againt the	e qualifying examinacion	n, on pasis of which you
are seeking admission to the side course wri				THE THE PARTY OF T

Name of	Name of Board	Name of School	Date of	Examination	Degree/	Grade /	Out of	Qualitying
Examination	/ University	/ College	Passing	Seat	Passing	Total Marks		Examinatio,
Std. 10th			(DD/MM/YY)	No. (Last)	Certificate	Obtained		? (YES/NO:
Std. 12th				100245G				25 A FEET P
10th	MH State	Gundhi	march	J098854	465	253	600	yes
10,	novel nane	vidhyalety	2070	The Page			1 34 3	THE STREET

	Shikshan Sanstha, Dhaper	wada
himan MultiEduc	ation College of Com	merce & Science
	ni Tah. Kalmeshwar Dist. I	
BON	AFIED CERTIFICAT	re h
his is to certify that Page	ay Rupaao U	gale manuaria an
onafied Student of this Colleg	e During Year 2022- 20 23 He/She	is studying in the Bigm
TSty.) His/Her date of I	oirth is 02 / 06 /2005 (In words : Se	econd June Two
얼마 집에 그는 것이 아니면 집에 가는 것이 나를 하는 것이 없는 것이 없었다. 그는 그는 사람이 되고 있었다.) His/Her caste as	이번 경기를 잃었다면 보고 있었다면 하는데 이번 그리고 있다면 그는 그는 그 그 그 그리고 있다면 그리고 있다면 그렇게 되었다면 그 그리고 있다면 그리고
K	unbj	
ate: † 5/03/2013	Reg No- 749	्रिकार्यकारी प्राचार
lace: Bocomhainí		धिमन मुक्तिसम्बोशन के



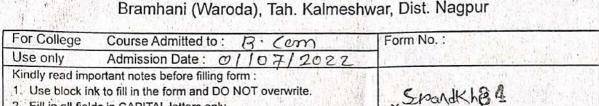
Sponsored By Gandhi Shikshan Sanstha

Dhapewada, Tah. Kalmeshwar, Dist. Nagpur (Govt. Recognised)

DHIMAN MULTIEDUCATIONAL COLLEGE OF COMMERECE AND SCIENCE

College Code: 322

College ID:





SpandKh84 2. Fill in all fields in CAPITAL letters only. 3. Strike-off whichever in NOT applicable E.g. if you are a Male :> Gender Male Student should sign strictly Course applied for (e.g. B.A./B.Com./B.Sc.): Inside this box only with back ink. Course Part applicable for (e.g. Part 1/2/3/4): Applying for concession EBC/BC/PTC/STC Freedom Fighter/ Millitary: 1. Personal Information Section First Name Middle Name Last Name Shankar Raghunath Randkhe Name of Student: (In case of change name, write current name) Name of the Student: (in Devnagri script) Name of the Student as Printed on Sts. 10 Passing Certificate Raghunath Randlzhe Mukumdaran Father's / Husband's Name Raghuneth Mother's Name Previous name of the Student: (in case of changed name) Martial Status: Unmarried / Married Reason for name change: Willing/ After Marriage Date of Birth: (DD/MM/YYYY): 03/01/2005 Gender: Male / Female Blood Group (with Rh): Place of Birth: Bramhni Citizen of (Country Name): Inclion Hindu Religion: Address for Correspondence District: Nagpur Tehsil: Lalmeihner City/Town/Village: State: MH Address (House No, Street/area Etc.): Pin Code: 4 Permanent Address (Write only if different that 'Address for Correspondence) District: Nag pay Tehsil: Lealmohn City/Town/Village: Book mm State: MH Address (House No, Street/area Etc.): Pin Code: Contact Details: Phone # 2. Area/STD Code: Ph. No. Phone # 1. Area/STD Code: Ph. No. Mobile Number: 9075480833 E-mail ID: 2. Legal Reservation Information Section Category: Open/Reserved If Reserved: SC/ST/NT(A)/NT(B)/NT(C)/NT(D)/OBC/SBC Domicile of State: If Physically Challenged: Visually Impaired/Speech and/ Caste: Sub-Caste: Kosti SBC or Hearing impaired/Orthopedic Disorder or Mentally Retarded 3. Social Reservation information Section (Check (3) Whiche is applicable, write name of supporting document attached, in section 6) Member of project Affected Family Ex. Serviceman / Ward of Ex/Serviceman Member of Earthquake Affected Family Active-Serviceman / Ward of Active/Serviceman Member of Flood/Famine Affected Family Freedom Fighter / Ward of Freedom Fighter **Resident of Tribal Area** Ward of Primary Teacher **Kashmir Migrant** Ward of Secondery Teacher Desterd / Divorced / Windowed Woman 4. Education Details Section (Write "YES" in last calumn, againt the qualifying examination, on basis of which you

are seeking admission to the side course write No front of other examination)

Name of Examination Std. 10th Std. 12th	Name of Board / University	Name of School / College	Date of Passing (DD/MM/YY)	Examination Seat No. (Last)	Degree/ Passing Certificate	Grade / Total Marks Obtained	Out of	Qualifying Examination ? (YES/NO)
		Service the floor		2011/18/20		AND THE STATE OF T		
	1, (1) (0)	madhymik	The transfer of the second sec	5097864	728	282	500	70)
	parel pune	AND THE RESERVE OF THE PARTY OF	200	Marine State of the State of	Delication of the state	The second second	AN CAMPAGE	The state of the s

Dhiman MultiEducation College of Commerce & Calonco

College Code - 322

Bramhani Tah. Kalmeshwar Dist. Nagpur

LINNIA -		ED CERTIFICATE				
This is to certify that	Sankar Raghunas	th Randkhe				
	s College During Year 2022 date of birth is <u>03/01/2</u> 007					
Two Thousand	보기들이 많은 수 있는데 기계를 다 하라면 요즘 살이 없는데 가는데 가능하는 것은 작업을 걸었다.	is/Her caste as per (
Date: 21/12/202	2 Reg No 72	ָּבְיּבְיּבְיּבְיּבְיּבְיּבְיּבְיּבְיּבְי	क्रिक्रण क्रिक्री वासीय वास्त्री क्रिक्री वासीय वास्त्री क्रिक्री क्रिक्री			

Sponsored By Gan Dhapewada, Tah. K	almeshwar	, Dist. Nagpu	ır 🗀	2/1/ 15	15 50000	7
是到底是 (Govt. I	Recognised	1)	, C	ollege Code	: 32	
DHIMAN MULTIED	UCATION	AL COLLEC	SE c	ollege ID : 🛭	n 20	F0067
OF COMMERE	CEAND	SCIENCE		ege	20.	7 118 12 6
Bramhani (Waroda), Tal	h. Kalmesh	war, Dist. Na	agpur		4.0	9-60-1 5- 7-
Control of the contro					PI-	1. 1911
	n 75+	Form No. :				W168072
	12000			- BR		
Kindly read important notes before filling form: 1. Use block ink to fill in the form and DO NOT oven			11 Diend	La.	7_	
2. Fill in all fields in CAPITAL letters only.	write.	lanp	IU RISAID	car.	10	
Strike-off whichever in NOT applicable E.g. if you are a M		7 100	. 40		A.	
Course applied for (e.g. B.A./B.Com./B.Sc.):	ale :> Gender Ma		53.54.5.45		Sie Service	
Course Part applicable for (e.g. Part 1/2/3/4):	647		ent should sign	AND THE PERSON NAMED IN COLUMN TWO	1	3 1
Applying for concession EBC/BC/PTC/STC Fre		Inside th	is box only wit	h back ink.	1	i man
Personal Information Section	edom Fighter	/ Millitary :		NA COST	12	1.346
and the state of t		are the first term		N. 18	Private i	
Name of Student:	7 -	Name	First Na	54088	Midd	lle Name
(In case of change name, write current name)	Pusad	Kar	Tann	u	And	antei
Name of the Student: (in Devnagri script)	CENTRAL OF			Part Track		
Name of the Student as Printed on	A STATE OF THE STA	11.15				
	SPAFE A					
Sts. 10 Passing Certificate	148			September 1	10.80	
Father's / Husband's Name	Pusedi	ear	Anemt	a l	Nottuii	
Mother's Name	166万			Carlos Services		
Previous name of the Student :			18.23		ENVIOL	Participation of
(in case of changed name)	Will.		- 188 AVIO		- PONE	PAR DESIGNATION
Reason for name change: Willing/ After Mar	riage	Ma	rtial Status	: Unmarried	/ Marriec	and a Veralia
Date of Birth : (DD/MM/YYYY) : 이용 / 이용 /	2005		nder: Male			L LYMP
Place of Birth: Marcela	hard with		up (with Rh)		Pro S. P.	
Religion: Hindu	0 5061	Citizen of	Country Na	me): In	dien	Telephone
Address for Correspondence					E-Spains	
State: MH District: Na 9948	Tehsil:	I meshvic Ci	ty/Town/Vill	age: Vict	reda	1 . 7 . 1 1 W.
Address (House No, Street/area Etc.):			Pin Cod			02
Permanent Address (Write only if different th	at 'Address	for Correspon	dence)	Supplied the		NET A POPULATION A
State: MI District: Nagpus	Tehsil: k	almeshe Ci	y/Town/Villa	ige: 10	reda	4 1 1 1 32 1
Address (House No, Street/area Etc.):			Pin Cod		115	02
Contact Details :			iry.	us all a	1-1-0	1012
Phone # 1. Area/STD Code : Ph. No.		Phone # 2. Are	a/STD Code	· los	3 2 3 3	ACTION OF THE PROPERTY OF THE
Mobile Number: 9764711404		E-mail ID :	aro in Code	· Pn	. No.	
2. Legal Reservation Information Section	147	L-mail ID .				
St. all A Market and Children a	Doggrand	If December 1	20107111711		1 1 1 1 1 1 1	
Domicile of State: Category: Open. Caste: Sub-Caste:	rkeserved	If Reserved : 5	SC/ST/NT(A)	/NT(B)/NT(C)/NT(D)/	OBC/SBC
Caste: Kunbi Sub-Caste: 04	BC	If Physically (nallenged :	Visually Im	paired/S	peech and/
	draw and the second	or Hearing impa	aired/Orthope	edic Disorder	or Menta	ally Retarded
3. Social Reservation information Section (Che	ck (3) Whiche i	s applicable, writ	e name of sup	orting docume	ent attach	ed, in section 6
Ex. Serviceman / Ward of Ex/Serviceman	OF THE PARTY	Member of project Affected Family				
Active-Serviceman / Ward of Active/Serviceman	Saylar Say	Member of Ea	rthquake Ai	fected Fami	ly	
reedom Fighter / Ward of Freedom Fighter		Member of Flo	ood/Famine	Affected Fa	mily	
Ward of Primary Teacher	Resident of Tribal Area					
Nard of Secondery Teacher		Kashmir Migra	ant		1.100	
Desterd / Divorced / Windowed Woman		William III		WANT IN	A VISCO	NAME OF STREET
. Education Details Section (Write "YES" in	last calumn.	againt the qui	alifying exam	nination on	basis o	f which you
are seeking admission to the side course wri	te No front o	of other examin	nation)	ution, on	24010	. Willow you
Name of Name of Board Name of School		Examination		Grade /	Out of	Ouglif.:
Examination / University / College	Passing	Seat			Out of	Qualifying
Std. 10th	(DD/MM/YY		Passing	Total Marks		Examination
	(DUININI I I	/ No. (Last)	Certificate	Obtained		? (YES/NO)
Std 12th						
Std. 12th			1000			A PROPERTY.
	1 1 1 1 1 1 1 1 1 1	On 201: 1				AN THEFE
10th MH State Manker Borel ounc Adamhalidh	March	509861£	A. (1) 18 (4)	243	500	74)

Dhiman MultiEducation College of Commerce & Science

College Code - 322 Bramhani Tah. Kalmeshwar Dist. Nagpur



DONALDED CEDTERCATE

	DUIVALIE	D CERT	THURIT	भायकारी प्राचार
This is to certify that -	Tanny K	hanta	Pasadker	मुलीएज्युकेशन
bonafied Student of th	is College During	Year 2022 - 20	23He/She is study	ying in Class Blom
(ITy) His/Her	date of birth is of	/04/2004 (In w	ords: Hout	of April
Two Thousand	Four Kunbi) His/He	r caste as per Col	lege is
Date: 29/03/20. Place: Beam han;	23	Rg. No.1.		किर्मिण्ड
riace. Dolom nary				धेमन मस्मिल्डाक्रेशन मॉले

To,
Prof. Akta Meshram & Team members
ASH Department, GNIET, Nagpur

Respected madam,

I the undesigned student of the 12th Std, wanted to extend our deepest appreciation for your unwavering support and guidance in encouraging us to pursue higher education belief in our potential and your dedication to fostering our academic and personal growth have inspired us to aim higher and strive for excellence. Your words of encouragement, valuable advice, and genuine care have instilled in us the confidence to pursue our dreams and aspirations.

We recognize the countless hours you have invested in nurturing our minds and guiding us towards our goals. We are forever grateful for your influence on our journey to higher education .

lander Salak Barbaran (j. 1891) 1. januari - Barbaran Salak Barbaran (j. 1881)

Thanking You

To,
Prof. Ayaz Khan & Team members
CSE Department, GNIET, Nagpur

Respected Sir,

I the undersigned the students of 12th std from rural village, wanted to extend our heartfelt gratitude to you for your exceptional efforts in reaching out to me and providing invaluable counseling on pursuing higher education. Your willingness to visit our village under the "Reaching to Unreached " initiative has made a significant impact on our lives. Your dedication to ensuring that every student, regardless of their background or location, has access to quality education and guidance is truly commendable.

Your counseling sessions have not only enlightened us about the opportunities available for higher education but have also inspired us to dream big and strive for academic excellence. Your words of encouragement and your genuine concern for our future have given us the confidence to believe in ourselves and pursue our aspirations. Your dedication to our success has made a profound impact on our lives, and we will always be grateful for the role you have played in shaping our futures.

With sincerest appreciation

To,
Prof. Akashay Pillewan & Team members
EE Department, GNIET, Nagpur

Respected Sir,

I the undersigned the students of 12th std from rural village, wanted to extend our heartfelt gratitude to you for your exceptional efforts in reaching out to me and providing invaluable counseling on pursuing higher education. Your willingness to visit our village under the "Reaching to Unreached" initiative has made a significant impact on our lives. Your dedication to ensuring that every student, regardless of their background or location, has access to quality education and guidance is truly commendable.

Your counseling sessions have not only enlightened us about the opportunities available for higher education but have also inspired us to dream big and strive for academic excellence. Your words of encouragement and your genuine concern for our future have given us the confidence to believe in ourselves and pursue our aspirations. Your dedication to our success has made a profound impact on our lives, and we will always be grateful for the role you have played in shaping our futures.

With sincerest appreciation,

To,
Prof. Vijaya Kamble & Team members
ASH Department, GNIET, Nagpur

Respected madam,

I the undesigned student of the 12th Std, wanted to extend our deepest appreciation for your unwavering support and guidance in encouraging us to pursue higher education belief in our potential and your dedication to fostering our academic and personal growth have inspired us to aim higher and strive for excellence. Your words of encouragement, valuable advice, and genuine care have instilled in us the confidence to pursue our dreams and aspirations.

We recognize the countless hours you have invested in nurturing our minds and guiding us towards our goals. We are forever grateful for your influence on our journey to higher education .

Tanny Risadka, Thanking You