

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: ENGINEERING

## Submitted Institute Data for NIRF'2024'

Institute Name: Gurunank Institute of Engineering and Technology, Dahegaon [IR-E-C-18601]

### Sanctioned (Approved) Intake

| Academic Year           | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 240     | 240     | 240     | 240     | -       | -       |
| PG [2 Year Program(s)]  | 108     | 108     | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [4 Years Program(s)]     | 507                  | 338                    | 845            | 840                                    | 5                                       | 0   | 0   | 519   | 265  | 0   | 0  | 254  |
| PG [2 Year Program(s)]      | 45                   | 84                     | 129            | 125                                    | 4                                       | 0   | 0   | 90  | 76   | 0   | 0  | 14   |

### Placement & Higher Studies

#### UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.)    | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|---|---|
| 2017-18       | 390   | 100   | 2018-19       | 104  | 2020-21       | 138   | 31                     | 371600(three lakh seventy one thousand six hundred) | 5   |
| 2018-19       | 300   | 240   | 2019-20       | 112  | 2021-22       | 240   | 30                     | 441600(Four Lakh Forty One Thousand Six Hundred)    | 0   |
| 2019-20       | 240   | 70  | 2020-21       | 36   | 2022-23       | 56  | 20                     | 450000(four lakh fifty thousand )                   | 0   |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2019-20       | 108   | 40  | 2020-21       | 37  | 4                      | 427000(Four lakh twenty seven thousand)          | 0   |
| 2020-21       | 108   | 40  | 2021-22       | 40  | 0                      | 0(Zero)  | 0   |

|         |     |    |         |    |   |         |   |
|---------|-----|----|---------|----|---|---------|---|
| 2021-22 | 108 | 78 | 2022-23 | 31 | 0 | 0(Zero) | 0 |
|---------|-----|----|---------|----|---|---------|---|

#### Ph.D Student Details

| Ph.D (Student pursuing doctoral program till 2022-23 Students admitted in the academic year 2023-24 should not be entered here.) |   |                |         |
|--|---|----------------|---------|
|  |   | Total Students |         |
| Full Time  |   | 0              |         |
| Part Time  |   | 0              |         |
| No. of Ph.D students graduated (including Integrated Ph.D)   |   |                |         |
|  |   | 2022-23        | 2021-22 |
|  |   | 2020-21        |         |
| Full Time  | 0 | 0              | 0       |
| Part Time  | 0 | 0              | 0       |

#### Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year  | 2022-23   | 2021-22  | 2020-21   |
|--|---|--|---|
|  | Utilised Amount   | Utilised Amount  | Utilised Amount   |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)   |   |  |   |
| Library ( Books, Journals and e-Resources only)  | 0 (zero)  | 60300 (Rupees Sixty Thousand Three Hundred)                                | 65246 (Rupees Sixty Five Thousand Two Hundred Forty Six)                          |
| New Equipment and software for Laboratories  | 0 (zero)  | 355000 (Rupees Three Lack Fifty five Thousand)                             | 550000 (Rupees Five Lakh Fifty Thousand)  |
| Engineering Workshops  | 0 (zero)  | 85000 (Rupees Eighty Five Thousand)  | 11204165 (Rupees One Crore Twelve Lakh Four Thousand One Hundred Sixty Five)      |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall , library, Lab, Engg workshops excluding expenditure on Land and Building) | 455625 (Four Lakh Fifty five thousand six hundred and twenty five Rupees) | 7058426 (Rupees Seventy lakh Fifty Eight Thousand Four Hundred Twenty Six) | 8198478 (Rupees Eighty One Lakh Ninety Eight Thousand Four Hundred Seventy Eight) |

#### Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year   | 2022-23  | 2021-22   | 2020-21  |
|---|--|---|--|
|   | Utilised Amount  | Utilised Amount   | Utilised Amount  |
| Annual Operational Expenditure  |  |   |  |
| Salaries (Teaching and Non Teaching staff)  | 36361003 (Three Crore Thirty six lakh one thousand and three rupees)   | 21645254 (Rupees Two Crore Sixteen Lack Forty Five Thousand Two Hundred Fifty Four) | 33832132 (Rupees Three Crore Thirty Eight Lakh Thirty Two Thousand One Hundred Thirty Two) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 1021219 (Ten lakh twenty one thousand two hundred and nineteen Rupees) | 130000 (Rupees One Lakh Thirty Thousand)  | 125600 (Rupees One Lakh Twenty Five Thousand Six Hundred)                                  |
| Seminars/Conferences/Workshops  | 247999 (Two lakh forty nine hundred and ninety nine Rupees)            | 166564 (Rupees One Lakh Sixty Six Thousand Five Hundred Sixty Four)                 | 0 (zero)   |

#### IPR

| Calendar year            | 2022 | 2021 | 2020 |
|--------------------------|------|------|------|
| No. of Patents Published | 4    | 0    | 0    |

|                        |   |   |   |
|------------------------|---|---|---|
| No. of Patents Granted | 4 | 0 | 0 |
|------------------------|---|---|---|

### Sponsored Research Details

| Financial Year                           | 2022-23              | 2021-22                | 2020-21                   |
|--|----------------------|------------------------|---------------------------|
| Total no. of Sponsored Projects          | 1                    | 1                      | 2                         |
| Total no. of Funding Agencies            | 1                    | 1                      | 2                         |
| Total Amount Received (Amount in Rupees) | 30000                | 20000                  | 46000                     |
| Amount Received in Words                 | Thirty Thousand only | Rupees Twenty Thousand | Rupees Forty Six Thousand |

### Consultancy Project Details

| Financial Year                           | 2022-23 | 2021-22                | 2020-21                   |
|--|---------|------------------------|---------------------------|
| Total no. of Consultancy Projects        | 0       | 1                      | 2                         |
| Total no. of Client Organizations        | 0       | 1                      | 2                         |
| Total Amount Received (Amount in Rupees) | 0       | 20000                  | 46000                     |
| Amount Received in Words                 | Zero    | Rupees Twenty Thousand | Rupees Forty Six Thousand |

### PCS Facilities: Facilities of physically challenged students

|   |                                     |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

### Faculty Details

| Srno | Name                  | Age | Designation         | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type    |
|------|-----------------------|-----|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1    | Mr Amar Banmare       | 46  | Assistant Professor | Male   | M.Tech        | 168                    | Yes                                 | 21-05-2011   | --           | Regular             |
| 2    | Mr Deepak Deshpande   | 51  | Assistant Professor | Male   | M.Tech        | 204                    | Yes                                 | 20-05-2015   | --           | Regular             |
| 3    | Mr Kishor Wagh        | 49  | Assistant Professor | Male   | M.Tech        | 204                    | Yes                                 | 15-06-2009   | --           | Regular             |
| 4    | Mr Dilip Budhlani     | 49  | Assistant Professor | Male   | M.Tech        | 240                    | Yes                                 | 07-02-2007   | --           | Regular             |
| 5    | Dr Roshani Halmare    | 45  | Assistant Professor | Female | Ph.D          | 180                    | Yes                                 | 01-09-2011   | --           | Regular             |
| 6    | Ms Ekta Meshram       | 50  | Assistant Professor | Female | M. Phil       | 192                    | Yes                                 | 06-08-2007   | --           | Regular             |
| 7    | Ms Sanjivani Barde    | 30  | Assistant Professor | Female | M.Tech        |                        | Yes                                 | 22-01-2018   | --           | Adhoc / Contractual |
| 8    | Ms Manmeet Kaur Dhall | 39  | Assistant Professor | Female | MBA           | 144                    | Yes                                 | 05-12-2011   | --           | Regular             |
| 9    | Mr Maroti Alat        | 34  | Assistant Professor | Male   | MBA           |                        | Yes                                 | 11-04-2016   | --           | Adhoc / Contractual |
| 10   | Ms Saraswati Mishra   | 34  | Assistant Professor | Female | M.Tech        |                        | Yes                                 | 15-06-2015   | --           | Adhoc / Contractual |
| 11   | Dr Jaspal Gidwani     | 41  | Assistant Professor | Male   | Ph.D          | 132                    | Yes                                 | 07-05-2012   | --           | Regular             |

|    |                        |    |   |        |        |     |     |            |    |                     |
|----|------------------------|----|---|--------|--------|-----|-----|------------|----|---------------------|
| 12 | Mr Rajendra Katole     | 45 | Assistant Professor                           | Male   | MBE    | 120 | Yes | 15-07-2009 | -- | Regular             |
| 13 | Ms Sneha Masarkar      | 34 | Assistant Professor                           | Female | M.Tech |     | Yes | 28-07-2016 | -- | Adhoc / Contractual |
| 14 | Ms Ishita Dupare       | 35 | Assistant Professor                           | Female | M.Tech | 108 | Yes | 02-02-2014 | -- | Regular             |
| 15 | Mr Rajendra Bhombe     | 54 | Assistant Professor                           | Male   | M.Tech | 216 | Yes | 10-01-2007 | -- | Regular             |
| 16 | Ms Diksha Khare        | 49 | Assistant Professor                           | Female | M.Tech | 144 | Yes | 09-07-2012 | -- | Regular             |
| 17 | Mr Akshay Pillewan     | 33 | Assistant Professor                           | Male   | M.Tech |     | Yes | 06-02-2017 | -- | Adhoc / Contractual |
| 18 | Ms Syeda Saba Khan     | 37 | Assistant Professor                           | Female | M.Tech |     | Yes | 17-01-2018 | -- | Adhoc / Contractual |
| 19 | Mr Yogesh Likhar       | 34 | Assistant Professor                           | Male   | M.Tech |     | Yes | 07-02-2018 | -- | Adhoc / Contractual |
| 20 | Mr Yogesh Gajbhiye     | 40 | Assistant Professor                           | Male   | M.Tech |     | Yes | 05-02-2016 | -- | Adhoc / Contractual |
| 21 | Ms Kavita Patil        | 39 | Assistant Professor                           | Female | M.Tech |     | Yes | 03-01-2017 | -- | Adhoc / Contractual |
| 22 | Mr Rahul Ade           | 34 | Assistant Professor                           | Male   | M.Tech |     | Yes | 02-05-2016 | -- | Adhoc / Contractual |
| 23 | Ms Rutuja Zade         | 31 | Assistant Professor                           | Female | M.Tech |     | Yes | 01-11-2019 | -- | Adhoc / Contractual |
| 24 | Ms Kalpana Malpe       | 48 | Assistant Professor                           | Female | M.Tech | 156 | Yes | 07-01-2008 | -- | Regular             |
| 25 | Ms Nayan Shambharkar   | 35 | Assistant Professor                           | Female | M.Tech | 96  | Yes | 07-01-2016 | -- | Regular             |
| 26 | Ms Ashwini Urade       | 33 | Assistant Professor                           | Female | M.Tech |     | Yes | 06-01-2017 | -- | Adhoc / Contractual |
| 27 | Ms Vijaya Kamble       | 52 | Assistant Professor                           | Female | M.Tech | 204 | Yes | 18-05-2015 | -- | Regular             |
| 28 | Mr Yogesh Wankar       | 38 | Assistant Professor                           | Male   | M.Tech | 84  | Yes | 04-11-2016 | -- | Regular             |
| 29 | Dr Hemant Hazare       | 57 | Dean / Principal / Director / Vice Chancellor | Male   | Ph.D   | 312 | Yes | 01-03-2022 | -- | Regular             |
| 30 | Dr Balram Timande      | 53 | Associate Professor                           | Male   | Ph.D   | 336 | Yes | 03-02-2023 | -- | Regular             |
| 31 | Shubhangi Ghadinkar    | 26 | Assistant Professor                           | Female | M.Tech | 12  | Yes | 03-02-2022 | -- | Adhoc / Contractual |
| 32 | Mayuri Shrungare       | 27 | Other   | Female | B.E    | 12  | Yes | 07-01-2022 | -- | Adhoc / Contractual |
| 33 | Manishkumar Agrawal    | 31 | Assistant Professor                           | Male   | M.Tech | 72  | Yes | 31-05-2021 | -- | Adhoc / Contractual |
| 34 | Swati Gajbhiye         | 32 | Assistant Professor                           | Female | M.Tech | 24  | Yes | 12-11-2022 | -- | Adhoc / Contractual |
| 35 | Dr Sushma Telrandhe    | 43 | Assistant Professor                           | Female | Ph.D   | 144 | Yes | 15-06-2010 | -- | Regular             |
| 36 | Sandeep Buradkar       | 48 | Assistant Professor                           | Male   | M.Tech | 192 | Yes | 21-03-2022 | -- | Adhoc / Contractual |
| 37 | Soniya Milmile         | 31 | Assistant Professor                           | Female | M.Tech | 18  | Yes | 01-09-2023 | -- | Adhoc / Contractual |
| 38 | Dr Satishchandra Ragit | 43 | Professor                                     | Male   | Ph.D   | 156 | Yes | 20-10-2021 | -- | Regular             |
| 39 | Sadaf Gahur            | 38 | Assistant Professor                           | Female | M.Sc.  | 108 | Yes | 25-06-2012 | -- | Regular             |
| 40 | Pranali Kharwade       | 27 | Assistant Professor                           | Female | M.Sc.  | 36  | Yes | 19-05-2022 | -- | Adhoc / Contractual |

|    |                         |    |                     |        |         |     |     |            |    |                     |
|----|-------------------------|----|---------------------|--------|---------|-----|-----|------------|----|---------------------|
| 41 | Fouziya Ansari          | 38 | Assistant Professor | Female | M.Sc.   | 84  | Yes | 12-01-2022 | -- | Regular             |
| 42 | Vijay Tayade            | 45 | Assistant Professor | Male   | M.Tech  | 108 | Yes | 18-12-2017 | -- | Adhoc / Contractual |
| 43 | Siddique Shamina        | 53 | Assistant Professor | Female | M. Phil | 180 | Yes | 12-06-2022 | -- | Adhoc / Contractual |
| 44 | Kunal Padole            | 39 | Assistant Professor | Male   | MBA     | 96  | Yes | 12-05-2021 | -- | Adhoc / Contractual |
| 45 | Kanchan Bande           | 35 | Assistant Professor | Female | M.Tech  | 120 | Yes | 23-07-2021 | -- | Adhoc / Contractual |
| 46 | Ankita Bhimgade         | 27 | Assistant Professor | Female | M.Tech  | 12  | Yes | 22-11-2021 | -- | Adhoc / Contractual |
| 47 | Harshal Gotele          | 24 | Assistant Professor | Male   | M.Tech  | 18  | Yes | 02-12-2022 | -- | Adhoc / Contractual |
| 48 | Sania Akbar Khan Pathan | 26 | Assistant Professor | Female | M.Tech  | 6   | Yes | 23-01-2023 | -- | Adhoc / Contractual |
| 49 | Neha Chourasia          | 34 | Assistant Professor | Female | M.Tech  | 72  | Yes | 01-06-2012 | -- | Regular             |
| 50 | Kajal Dhawale           | 28 | Assistant Professor | Female | M.Tech  | 24  | Yes | 04-07-2019 | -- | Adhoc / Contractual |
| 51 | Minakshi Dhage          | 32 | Assistant Professor | Female | M.Tech  | 12  | Yes | 18-05-2022 | -- | Adhoc / Contractual |
| 52 | Akansha Dhoke           | 34 | Assistant Professor | Female | M.Tech  | 24  | Yes | 21-02-2022 | -- | Adhoc / Contractual |
| 53 | Rajesh Mate             | 37 | Assistant Professor | Male   | M.Tech  | 138 | Yes | 16-01-2023 | -- | Adhoc / Contractual |
| 54 | Yogesh Meshram          | 37 | Other               | Male   | B.E     | 84  | Yes | 22-11-2022 | -- | Adhoc / Contractual |
| 55 | Mehar Lalwani           | 31 | Other               | Female | B.E     | 48  | Yes | 16-07-2021 | -- | Adhoc / Contractual |
| 56 | Sandeep Bhongade        | 31 | Assistant Professor | Male   | M.Sc.   | 96  | Yes | 03-10-2021 | -- | Adhoc / Contractual |
| 57 | Suharshana Somkuwar     | 25 | Assistant Professor | Female | M.Sc.   | 12  | Yes | 14-02-2022 | -- | Adhoc / Contractual |
| 58 | Divya Lende             | 35 | Assistant Professor | Female | M.Sc.   | 12  | Yes | 17-05-2022 | -- | Adhoc / Contractual |
| 59 | Yashraj Chopkar         | 31 | Assistant Professor | Male   | M.Tech  | 48  | Yes | 15-11-2017 | -- | Adhoc / Contractual |
| 60 | Pranjali Markad         | 27 | Assistant Professor | Female | M.Tech  | 12  | Yes | 12-06-2022 | -- | Adhoc / Contractual |
| 61 | Swati Maske             | 24 | Assistant Professor | Female | M.Sc.   | 12  | Yes | 23-01-2023 | -- | Adhoc / Contractual |
| 62 | Dr Jonathan Joseph      | 35 | Assistant Professor | Male   | Ph.D    | 108 | Yes | 17-08-2021 | -- | Adhoc / Contractual |
| 63 | Dr Pravin Bhise         | 39 | Assistant Professor | Male   | Ph.D    | 156 | Yes | 25-06-2012 | -- | Regular             |
| 64 | Pooja Nagpure           | 26 | Assistant Professor | Female | MBA     | 24  | Yes | 24-01-2022 | -- | Adhoc / Contractual |
| 65 | Nikita Khadge           | 24 | Assistant Professor | Female | MBA     | 5   | Yes | 09-12-2022 | -- | Adhoc / Contractual |
| 66 | Manish Hedaoo           | 34 | Assistant Professor | Male   | MBA     | 84  | Yes | 01-02-2023 | -- | Adhoc / Contractual |
| 67 | Nakul Meseekar          | 31 | Assistant Professor | Male   | MBA     | 31  | Yes | 12-08-2022 | -- | Adhoc / Contractual |
| 68 | Rukhmini Besiwar        | 26 | Assistant Professor | Female | MBA     | 18  | Yes | 19-12-2022 | -- | Adhoc / Contractual |
| 69 | Rajesh Raut             | 29 | Assistant Professor | Male   | MBA     | 6   | Yes | 02-01-2023 | -- | Adhoc / Contractual |

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

## Submitted Institute Data for NIRF'2024'

Institute Name: Gurunank Institute of Engineering and Technology, Dahegaon [IR-O-C-18601]

### Sanctioned (Approved) Intake

| Academic Year           | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 240     | 240     | 240     | 300     | -       | -       |
| PG [2 Year Program(s)]  | 108     | 108     | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institutional Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [4 Years Program(s)]     | 507                  | 338                    | 845            | 840                                    | 5                                       | 0   | 0   | 519   | 265  | 0   | 0  | 254  |
| PG [2 Year Program(s)]      | 45                   | 84                     | 129            | 125                                    | 4                                       | 0   | 0   | 90  | 76   | 0   | 0  | 14   |

### Placement & Higher Studies

#### UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates (Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|---|---|
| 2017-18       | 390   | 100   | 2018-19       | 104  | 2020-21       | 190   | 10                     | 350000 (three lakh fifty thousand)                | 1   |
| 2018-19       | 300   | 69  | 2019-20       | 96   | 2021-22       | 165   | 20                     | 450000 (four lakh fifty thousand)                 | 2   |
| 2019-20       | 300   | 70  | 2020-21       | 36   | 2022-23       | 56  | 20                     | 450000 (four lakh fifty thousand)                 | 2   |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates (Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|---|---|
| 2019-20       | 108   | 82  | 2020-21       | 31  | 0                      | 0 (Zero)  | 0   |
| 2020-21       | 108   | 78  | 2021-22       | 31  | 0                      | 0 (Zero)  | 0   |
| 2021-22       | 108   | 78  | 2022-23       | 31  | 0                      | 0 (Zero)  | 0   |

**Ph.D Student Details**

| Ph.D (Student pursuing doctoral program till 2022-23 Students admitted in the academic year 2023-24 should not be entered here.) |         |                |         |
|--|---------|----------------|---------|
|  |         | Total Students |         |
| Full Time  |         |                | 0       |
| Part Time  |         |                | 0       |
| No. of Ph.D students graduated (including Integrated Ph.D)   |         |                |         |
|  | 2022-23 | 2021-22        | 2020-21 |
| Full Time  | 0       | 0              | 0       |
| Part Time  | 0       | 0              | 0       |
| PG (Student pursuing MD/MS/DNB program till 2022-23 Students admitted in the academic year 2023-24 should not be entered here)   |         |                |         |
| Number of students pursuing PG (MD/MS/DNB) program   |         |                | 0       |
| No. of students Graduating in PG (MD/MS/DNB) program   |         |                |         |
| 2022-23  | 2021-22 | 2020-21        |         |
| 0  | 0       | 0              |         |

**Online Education**

| Portal Name   | No. of students offered online courses which have credit transferred to transcript | Total no. of online courses which have credit transferred to the transcript | Total no. of credits transferred to transcript |
|---|--|---|--|
| Swayam  | 0  | 0   | 0  |
| 5. No. of courses developed and available online on Swayam platform by your institution faculty |  | 0   |  |

**Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years**

| Academic Year  | 2022-23   | 2021-22  | 2020-21   |
|--|---|--|---|
|  | Utilised Amount   | Utilised Amount  | Utilised Amount   |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |   |  |   |
| Library  | 0 (zero)  | 0 (zero)   | 587440 (five lakhs eighty seven thousand four hundred and forty rupees) |
| New Equipment for Laboratories   | 0 (zero)  | 31080 (thirty one thousand and eighty rupees)                | 198670 (one lakh ninety eight thousand six hundred and seventy rupees)  |
| Engineering Workshops  | 0 (zero)  | 0 (zero)   | 344230 (three lakh forty four thousand two hundred and thirty only)     |
| Studios  | 0 (zero)  | 0 (zero)   | 0 (zero)  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 455625 (four lakh fifty five thousand six hundred and twenty five only) | 213110 (two lakh thirteen thousand one hundred and ten only) | 495330 (four lakh ninety five thousand three hundred and thirty)        |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Academic Year | 2022-23 | 2021-22 | 2020-21 |
|---------------|---------|---------|---------|
|---------------|---------|---------|---------|

|   | Utilised Amount   | Utilised Amount   | Utilised Amount   |
|---|---|---|---|
| <b>Annual Operational Expenditure</b>   |   |   |   |
| Salaries (Teaching and Non Teaching staff)  | 36361003(threecroressixtythreelakhsixtyonethousandthreerup<br>ees)    | 41019984(fourcrorestenlakhninetethousandninehundred<br>and eighty four rupees ) | 25876992(twocroresfiftyeightlakhseventysixthousandninehunde<br>d and ninety two rupees) |
| MaintenanceofAcademicInfrastructureorconsumablesandoth<br>errunningexpenditures(excludingmaintenanceofhostelsand<br>allied services,rent of the building, depreciation cost, etc) | 1021219(tenlakhtwentyonethousandtwohundredandnineteen<br>rupees)      | 349950(threelakhfortyninethousandninehundredandfiftyrupees)                     | 504722(fivelakhfourthousandsevenhundredandtwentytworupess)                              |
| Seminars/Conferences/Workshops  | 247999(twolakhfortyseventhousandninehundredandninety<br>nine rupees ) | 427794(fourlakhtwentyseventhousandsevenhundredandninety<br>four rupess )        | 352301(threelakhfiftytwothousandthreehundredandonerupees)                               |

#### IPR

| Calendar year            | 2022 | 2021 | 2020 |
|--------------------------|------|------|------|
| No. of Patents Published | 4    | 0    | 0    |
| No. of Patents Granted   | 4    | 0    | 0    |

#### Sponsored Research Details

| Financial Year                           | 2022-23                    | 2021-22 | 2020-21                     |
|--|----------------------------|---------|-----------------------------|
| Total no. of Sponsored Projects          | 6                          | 0       | 3                           |
| Total no. of Funding Agencies            | 6                          | 0       | 3                           |
| Total Amount Received (Amount in Rupees) | 50000                      | 0       | 30000                       |
| Amount Received in Words                 | fifty thousand rupees only | Zero    | thirty thousand rupees only |

#### Consultancy Project Details

| Financial Year                           | 2022-23 | 2021-22 | 2020-21 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

#### Executive Development Program/Management Development Programs

| Financial Year   | 2022-23 | 2021-22 | 2020-21 |
|--|---------|---------|---------|
| Totalno.ofExecutiveDevelopmentPrograms/ManagementDevelo<br>pmentPrograms   | 0       | 0       | 0       |
| Total no. of Participants  | 0       | 0       | 0       |
| TotalAnnualEarnings(AmountinRupees)(ExcludingLodging&<br>Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words   | Zero    | Zero    | Zero    |

#### PCS Facilities: Facilities of physically challenged students



|   |                                     |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

## Accreditation

### NAAC Accreditation

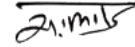
|   |                   |             |
|---|-------------------|-------------|
| 1. Does your institute have a valid NAAC Accreditation? | YES               |             |
| <b>Valid from</b>                                       | <b>Valid upto</b> | <b>CGPA</b> |
| 21-02-2019  | 02-03-2024        | 2.46        |

### Faculty Details

| Srno | Name                 | Age | Designation         | Gender | Qualification | Experience(In Months) | Currently working within institution? | Joining Date | Leaving Date | Association type    |
|------|----------------------|-----|---------------------|--------|---------------|-----------------------|---------------------------------------|--------------|--------------|---------------------|
| 1    | Dr Balram Timande    | 53  | Associate Professor | Male   | Ph.D          | 336                   | Yes                                   | 03-02-2023   | --           | Regular             |
| 2    | Fouziya Ansari       | 38  | Assistant Professor | Female | M.Sc.         | 84                    | Yes                                   | 12-01-2022   | --           | Regular             |
| 3    | Mayuri Shrungare     | 27  | Other               | Female | B.E           | 12                    | Yes                                   | 07-01-2022   | --           | Adhoc / Contractual |
| 4    | MrYogesh Likhari     | 34  | Assistant Professor | Male   | M.Tech        |                       | Yes                                   | 07-02-2018   | --           | Adhoc / Contractual |
| 5    | Mr Rajendra Katole   | 45  | Assistant Professor | Male   | MBE           | 120                   | Yes                                   | 15-07-2009   | --           | Regular             |
| 6    | MsVijaya Kamble      | 52  | Assistant Professor | Female | M.Tech        | 204                   | Yes                                   | 18-05-2015   | --           | Regular             |
| 7    | Ms Sneha Masarkar    | 34  | Assistant Professor | Female | M.Tech        |                       | Yes                                   | 28-07-2016   | --           | Adhoc / Contractual |
| 8    | Rajesh Mate          | 37  | Assistant Professor | Male   | M.Tech        | 138                   | Yes                                   | 16-01-2023   | --           | Adhoc / Contractual |
| 9    | ShubhangiGhadinkar   | 26  | Assistant Professor | Female | M.Tech        | 12                    | Yes                                   | 03-02-2022   | --           | Adhoc / Contractual |
| 10   | Yashraj Chopkar      | 31  | Assistant Professor | Male   | M.Tech        | 48                    | Yes                                   | 15-11-2017   | --           | Adhoc / Contractual |
| 11   | Divya Lende          | 35  | Assistant Professor | Female | M.Sc.         | 12                    | Yes                                   | 17-05-2022   | --           | Adhoc / Contractual |
| 12   | DrSatischandra Ragit | 43  | Professor           | Male   | Ph.D          | 156                   | Yes                                   | 20-10-2021   | --           | Regular             |
| 13   | Manish Hedaoo        | 34  | Assistant Professor | Male   | MBA           | 84                    | Yes                                   | 01-02-2023   | --           | Adhoc / Contractual |
| 14   | MrRajendraBhombe     | 54  | Assistant Professor | Male   | M.Tech        | 216                   | Yes                                   | 10-01-2007   | --           | Regular             |
| 15   | Mr Kishor Wagh       | 49  | Assistant Professor | Male   | M.Tech        | 204                   | Yes                                   | 15-06-2009   | --           | Regular             |
| 16   | MsRutuja Zade        | 31  | Assistant Professor | Female | M.Tech        |                       | Yes                                   | 01-11-2019   | --           | Adhoc / Contractual |
| 17   | Ms Sanjivani Barde   | 30  | Assistant Professor | Female | M.Tech        |                       | Yes                                   | 22-01-2018   | --           | Adhoc / Contractual |
| 18   | Pranali Kharwade     | 27  | Assistant Professor | Female | M.Sc.         | 36                    | Yes                                   | 19-05-2022   | --           | Adhoc / Contractual |
| 19   | Sandeep Buradkar     | 48  | Assistant Professor | Male   | M.Tech        | 192                   | Yes                                   | 21-03-2022   | --           | Adhoc / Contractual |
| 20   | Swati Maske          | 24  | Assistant Professor | Female | M.Sc.         | 12                    | Yes                                   | 23-01-2023   | --           | Adhoc / Contractual |

|    |                      |    |  |        |         |     |     |            |    |                     |
|----|----------------------|----|--|--------|---------|-----|-----|------------|----|---------------------|
| 21 | Dr Jonathan Joseph   | 35 | Assistant Professor                      | Male   | Ph.D    | 108 | Yes | 17-08-2021 | -- | Adhoc / Contractual |
| 22 | Kajal Dhawale        | 28 | Assistant Professor                      | Female | M.Tech  | 24  | Yes | 04-07-2019 | -- | Adhoc / Contractual |
| 23 | Minakshi Dhage       | 32 | Assistant Professor                      | Female | M.Tech  | 12  | Yes | 18-05-2022 | -- | Adhoc / Contractual |
| 24 | Mr Amar Banmare      | 46 | Assistant Professor                      | Male   | M.Tech  | 168 | Yes | 21-05-2011 | -- | Regular             |
| 25 | MsDiksha Khare       | 49 | Assistant Professor                      | Female | M.Tech  | 144 | Yes | 09-07-2012 | -- | Regular             |
| 26 | Ms Ishita Dupare     | 35 | Assistant Professor                      | Female | M.Tech  | 108 | Yes | 02-02-2014 | -- | Regular             |
| 27 | Neha Chourasia       | 34 | Assistant Professor                      | Female | M.Tech  | 72  | Yes | 01-06-2012 | -- | Regular             |
| 28 | Rukhmini Besiwar     | 26 | Assistant Professor                      | Female | MBA     | 18  | Yes | 19-12-2022 | -- | Adhoc / Contractual |
| 29 | Soniya Milmile       | 31 | Assistant Professor                      | Female | M.Tech  | 18  | Yes | 01-09-2023 | -- | Adhoc / Contractual |
| 30 | DrJaspal Gidwani     | 41 | Assistant Professor                      | Male   | Ph.D    | 132 | Yes | 07-05-2012 | -- | Regular             |
| 31 | DrSushma Telrandhe   | 43 | Assistant Professor                      | Female | Ph.D    | 144 | Yes | 15-06-2010 | -- | Regular             |
| 32 | ManishkumarAgrawal   | 31 | Assistant Professor                      | Male   | M.Tech  | 72  | Yes | 31-05-2021 | -- | Adhoc / Contractual |
| 33 | MrYogeshGajbhaye     | 40 | Assistant Professor                      | Male   | M.Tech  |     | Yes | 05-02-2016 | -- | Adhoc / Contractual |
| 34 | Mr Maroti Alat       | 34 | Assistant Professor                      | Male   | MBA     |     | Yes | 11-04-2016 | -- | Adhoc / Contractual |
| 35 | MsSyedaSabaKhan      | 37 | Assistant Professor                      | Female | M.Tech  |     | Yes | 17-01-2018 | -- | Adhoc / Contractual |
| 36 | Ms Saraswati Mishra  | 34 | Assistant Professor                      | Female | M.Tech  |     | Yes | 15-06-2015 | -- | Adhoc / Contractual |
| 37 | Pranjali Markad      | 27 | Assistant Professor                      | Female | M.Tech  | 12  | Yes | 12-06-2022 | -- | Adhoc / Contractual |
| 38 | SaniaAkbarKhanPathan | 26 | Assistant Professor                      | Female | M.Tech  | 6   | Yes | 23-01-2023 | -- | Adhoc / Contractual |
| 39 | Vijay Tayade         | 45 | Assistant Professor                      | Male   | M.Tech  | 108 | Yes | 18-12-2017 | -- | Adhoc / Contractual |
| 40 | Dr Hemant Hazare     | 57 | Dean/Principal/Director / ViceChancellor | Male   | Ph.D    | 312 | Yes | 01-03-2022 | -- | Regular             |
| 41 | Harshal Gotele       | 24 | Assistant Professor                      | Male   | M.Tech  | 18  | Yes | 02-12-2022 | -- | Adhoc / Contractual |
| 42 | Mehar Lalwani        | 31 | Other                                    | Female | B.E     | 48  | Yes | 16-07-2021 | -- | Adhoc / Contractual |
| 43 | MrYogesh Wankar      | 38 | Assistant Professor                      | Male   | M.Tech  | 84  | Yes | 04-11-2016 | -- | Regular             |
| 44 | MsAshwini Urade      | 33 | Assistant Professor                      | Female | M.Tech  |     | Yes | 06-01-2017 | -- | Adhoc / Contractual |
| 45 | Ms Ekta Meshram      | 50 | Assistant Professor                      | Female | M. Phil | 192 | Yes | 06-08-2007 | -- | Regular             |
| 46 | Nakul Mesekar        | 31 | Assistant Professor                      | Male   | MBA     | 31  | Yes | 12-08-2022 | -- | Adhoc / Contractual |
| 47 | Rajesh Raut          | 29 | Assistant Professor                      | Male   | MBA     | 6   | Yes | 02-01-2023 | -- | Adhoc / Contractual |
| 48 | Siddique Shamina     | 53 | Assistant Professor                      | Female | M. Phil | 180 | Yes | 12-06-2022 | -- | Adhoc / Contractual |
| 49 | Yogesh Meshram       | 37 | Other                                    | Male   | B.E     | 84  | Yes | 22-11-2022 | -- | Adhoc / Contractual |
| 50 | Ankita Bhingade      | 27 | Assistant Professor                      | Female | M.Tech  | 12  | Yes | 22-11-2021 | -- | Adhoc / Contractual |

|    |                    |    |                     |        |        |     |     |            |    |                     |
|----|--------------------|----|---------------------|--------|--------|-----|-----|------------|----|---------------------|
| 51 | Dr Roshani Halmare | 45 | Assistant Professor | Female | Ph.D   | 180 | Yes | 01-09-2011 | -- | Regular             |
| 52 | Kunal Padole       | 39 | Assistant Professor | Male   | MBA    | 96  | Yes | 12-05-2021 | -- | Adhoc / Contractual |
| 53 | MrRahul Ade        | 34 | Assistant Professor | Male   | M.Tech |     | Yes | 02-05-2016 | -- | Adhoc / Contractual |
| 54 | Mr Dilip Budhlani  | 49 | Assistant Professor | Male   | M.Tech | 240 | Yes | 07-02-2007 | -- | Regular             |
| 55 | MsNayanShambharkar | 35 | Assistant Professor | Female | M.Tech | 96  | Yes | 07-01-2016 | -- | Regular             |
| 56 | MsManmeetKaurDhall | 39 | Assistant Professor | Female | MBA    | 144 | Yes | 05-12-2011 | -- | Regular             |
| 57 | Pooja Nagpure      | 26 | Assistant Professor | Female | MBA    | 24  | Yes | 24-01-2022 | -- | Adhoc / Contractual |
| 58 | Sandeep Bhongade   | 31 | Assistant Professor | Male   | M.Sc.  | 96  | Yes | 03-10-2021 | -- | Adhoc / Contractual |
| 59 | Swati Gajbhiye     | 32 | Assistant Professor | Female | M.Tech | 24  | Yes | 12-11-2022 | -- | Adhoc / Contractual |
| 60 | Akansha Dhoke      | 34 | Assistant Professor | Female | M.Tech | 24  | Yes | 21-02-2022 | -- | Adhoc / Contractual |
| 61 | Dr Pravin Bhise    | 39 | Assistant Professor | Male   | Ph.D   | 156 | Yes | 25-06-2012 | -- | Regular             |
| 62 | Kanchan Bande      | 35 | Assistant Professor | Female | M.Tech | 120 | Yes | 23-07-2021 | -- | Adhoc / Contractual |
| 63 | MrAkshay Pillewan  | 33 | Assistant Professor | Male   | M.Tech |     | Yes | 06-02-2017 | -- | Adhoc / Contractual |
| 64 | MrDeepakDeshpande  | 51 | Assistant Professor | Male   | M.Tech | 204 | Yes | 20-05-2015 | -- | Regular             |
| 65 | MsKavita Patil     | 39 | Assistant Professor | Female | M.Tech |     | Yes | 03-01-2017 | -- | Adhoc / Contractual |
| 66 | Ms Kalpana Malpe   | 48 | Assistant Professor | Female | M.Tech | 156 | Yes | 07-01-2008 | -- | Regular             |
| 67 | Nikita Khadge      | 24 | Assistant Professor | Female | MBA    | 5   | Yes | 09-12-2022 | -- | Adhoc / Contractual |
| 68 | Sadaf Gahur        | 38 | Assistant Professor | Female | M.Sc.  | 108 | Yes | 25-06-2012 | -- | Regular             |
| 69 | SuharshanaSomkuwar | 25 | Assistant Professor | Female | M.Sc.  | 12  | Yes | 14-02-2022 | -- | Adhoc / Contractual |

  
**Principal**  
 Guru Nanak Institute of Engineering &  
 Technology Nagpur-441501

# GURU NANAK INSTITUTE OF ENGINEERING & TECHNOLOGY

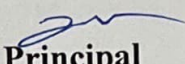
APPROVED BY AICTE, DTE & AFFILIATED TO RTM NAGPUR UNIVERSITY, NAGPUR

Dahegaon, Opp. IOC Petrol Pump, Kalmeshwar Road, Nagpur - 441501 Ph. 07118-661400  
Website: [www.gniet.ac.in](http://www.gniet.ac.in) Email: [gnietnagpur@gmail.com](mailto:gnietnagpur@gmail.com)



## Academic and Administrative Audit (AAA) report

Our college, Guru Nanak Institute of Engineering and Technology is affiliated to Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur. As per Section 37(j), (k) and 114 of the Maharashtra Public University Act, 2016, the college has submitted the academic and administrative audit on 03-04-2023 to extend the continuous affiliation period of the ongoing courses in the college. On the basis of Academic and Administrative Audit report the Committee as well as the Board of Trustees Hon. The Vice-Chancellor has approved the under Section 12(7) of the Maharashtra Public Cert Act 2016 dated 11-06-2023 and provided the continuous affiliation to the courses offered by college. The certificate of approval is given below.

  
Principal

Principal

Guru Nanak Institute of Engineering &  
Technology Nagpur- 441501





### Rashtrasant Tukadoji Maharaj Nagpur University

(Government of Central Provinces, State University established by Education Department Notification No. 513 dated August 1, 1923, and governed by the Maharashtra Public University Act, 2016 (Maharashtra Act No. 6 of 2017))

### College Development Department

Jamnalal Bajaj Administrative Building, Mahatma Jotiba Phule Educational Campus, Comps Chowk to Ambazari T-Point Marg, Nagpur - 440033 Tel No:

0712-2529932 Fax No: 0712-2555701, E-mail ID: infoarcollege@ymail.com

No.M.V./388

Dated : 20-06-2023

copies,

principal,  
Guru Nanak Institute of Engineering and Technology  
Dahegaon, Near Radhaswami Satsang, Kalameshwar Road, Dist.- Kalameshwar, Dist.- Nagpur - 441501

**Subject** Regarding providing continuous affiliation as per academic and administrative audit of the college.

:-

Sir/Madam,

As per Section 37(j),(k) and 114 of the Maharashtra Public University Act, 2016 , regarding the application submitted by you for academic and administrative audit on 03-04-2023 to extend the continuous affiliation period of the ongoing courses in your college, we are hereby informed that, According to the recommendation made by the Academic and Administrative Audit Committee as well as the Board of Trustees, Hon. The Vice-Chancellor has approved under Section 12(7) of the Maharashtra Public University Act, 2016 dated 11-06-2023.

On behalf of the Faculty Council Hon. As per the approval given by the Vice-Chancellor, continuous affiliation is being provided to the courses as mentioned in the table below.

| A.No. | faculty                | Course / Subject / Admission Capacity  | year                    |
|-------|------------------------|--|-------------------------|
| 1     | Science and Technology | B. Tech. in Computer Science and Engineering [As Per Syllabus] -<br>[English Medium] - 90 Students,<br>B.Tech. in Electronics and Telecommunication Engineering [As Per<br>Syllabus] - [English Medium] - 120 Students,<br>B.Tech. in Electrical Engineering [As Per Syllabus] - [English Medium]<br>- 120 Students,<br>M. Tech.Electrical Engineering (Power Electronics & Power Systems) | For the session 2023-24 |

6/21/23, 1:09 PM

Rashtrasant Tukadoji Maharaj Nagpur University

[(Power Electronics & Power Systems) ] - [English Medium] - 24

Students,

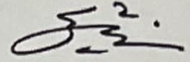
M. Tech. Computer Science and Engineering [(Computer Science and  
Engineering) ] - [English Medium] - 24 Students

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|   |                        |   |                         |
|---|------------------------|---|-------------------------|
| 2 | Commerce<br>Management | and Master of Business and Administration [As Per Syllabus] - [English<br>Medium] - 60 Students | For the session 2023-24 |
|---|------------------------|---|-------------------------|

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Your faithful,



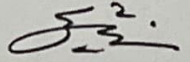
(Dr. Raman Madane)

Deputy Chancellor

R.T.M. Nagpur University,  
Nagpur

Copy forwarded for information :-

1. Hon. Director (Board of Examinations and Evaluation), R.T.U.M. Nagpur University, Nagpur

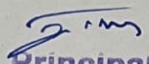


(Dr. Raman Madane)

Deputy Chancellor

R.T.M. Nagpur University,  
Nagpur




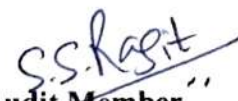
  
Principal  
Guru Nanak Institute of Engineering &  
Technology Nagpur- 441501

## Audit Report of IIC Cell Session 2022-23

Date: 31.05.2023

| S N | Details of IIC File  | Activities/Documents   | Remark  |
|-----|--|--|---|
| 1   | Internship File  | (Acceptance Letter, Permission letter and Certificates)              | EE & ETC departments are Okay,<br><b>CSE: No data available</b>   |
| 2   | Industrial Visit(IV)   | (Acceptance Letter, & Permission letter 04 Industrial Visit Planned) | Due to less student's strength and high cost of training module, No industrial visit conducted.<br><b>ETC/CSE/EE=00</b>   |
| 3   | MOU with Industry  | 03 MOU planned & 01 MOU from Department Level decided.               | 03 MOU have successfully done by IIC.(JCI/MSED/New Intelligence) <ul style="list-style-type: none"> <li>• Think Solar is in under process (EE Deptt)</li> <li>• <b>ETC=00</b></li> <li>• <b>CSE=00</b></li> </ul> |
| 4   | Project Tie Up with Industry   | Acceptance Letter, Permission letter and Certificates                | PG (EE)=05<br>UG (EE)=01<br>PG (CSE)=01<br>UG (CSE)=01<br><b>UG (ETC)=00</b><br>UG (MBA)=01   |
| 5   | The committee lists is also kept properly.   |  |   |
| 6   | Notice, Report, Photographs, face book news uploaded, Banner, Attendance list, Invitation letter, Thanks giving letter and Note sheet are properly placed. |  |   |

  
**Audit Chairman**  
 Dr Balram Limande  
 HOD, CSE

  
**Audit Member**  
 Dr. Satishchandra Ragit  
 Head IQAC & Dean Academics

Date: **02-06-2023**

## Audit Report of Library

| S.No. | Name of File             | Observation   | Remark |
|-------|--------------------------|---|--------|
| 1     | Invoice File             | Available: Entries from 2013 to 2018 available. Entries from 2007 to 2013 Missing. No purchase from 2018 onwards. Total Amount mismatch. As 2007-2013 bills not included. |        |
| 2     | E-Source file            | No utilization found.   |        |
| 3     | Purchase order file      | Available: New purchase order send to Management for approval   |        |
| 4     | National Digital Library | Up to 2023- five (05) activities done in online mode.   |        |
| 5     | Journals                 | No purchase from 2017-18  |        |
| 6     | E-Journal file           | Available, ok   |        |
| 7     | E-Books File             | Available, ok   |        |
| 8     | Magazines & News Papers  | Closed from 2017-18   |        |

Dr. Balraj Tiwari  
 HOD. CSE  
 02/06/2023

Dr. Sushma Telrandhe  
 HOD. ETC

Prof. Rajendra Bhombe  
 Vice-Principal, GNIET



# LABORATORY Details (As per CBCS Pattern)

ETC

Date: - 25/05/2023  
25/05/2023

| Sr no | Name of lab  | Lab incharge         |   |
|-------|--|----------------------|---|
| 1     | <b>Electronics Circuit Design Lab</b><br>1)Component of electronics ckt design (3 <sup>rd</sup> sem)<br>2)Analog and Digital Electronics (4 <sup>th</sup> sem) | Prof soniya milmile  | 1.Stock book <i>Yes</i><br>2.Bill file → <i>NO</i><br>3.Maintenance Register — <i>NO</i><br>4.Login register → <i>NA</i><br>5.Issue register → <i>NO</i><br>6.Display board → <i>Yes</i><br>a.Vision ,mission → <i>NO</i><br>b.Equipment list <i>yes</i><br>c.Experiment list <i>yes</i><br>d.Practical list beyond syllabus <i>NO</i><br>e.Do and Don't → <i>NO</i><br>f.Area and layout <i>yes</i><br>g.Name of lab Incharge <i>Yes</i><br>h.Practical time table <i>NO</i><br>i.lab utilization → <i>NO</i><br>j.furniture → <i>NO</i><br>7.IT accessories → <i>NA</i>                   |
| 2     | <b>Audio &amp; Video Engg. Lab</b><br>1)Radar and Satellite comm.(7 th sem)<br>2)Audio & Video Engg Lab(7 th sem)  | Prof. Minakshi Dhage | 1.Stock book <i>Incomplete</i><br>2.Bill file → <i>NO</i><br>3.Maintenance Register → <i>NO</i><br>4.Login register → <i>NA</i><br>5.Issue register - <i>yes</i><br>6.Display board → <i>Yes</i><br>a.Vision ,mission → <i>NO</i><br>b.Equipment list — <i>Yes</i><br>c.Experiment list → <i>Yes</i><br>d.Practical list beyond syllabus → <i>NO</i><br>e.Do and Don't → <i>NO</i><br>f.Area and layout → <i>Yes</i><br>g.Name of lab Incharge <i>yes</i><br>h.Practical time table → <i>NO</i><br>i.lab utilization → <i>NO</i><br>j.furniture → <i>NO</i><br>7.IT accessories → <i>NA</i> |
| 3     | <b>DSD Lab</b><br>1)Digital System Design (3 <sup>rd</sup> sem)  | Prof. S. Buradkar    | 1.Stock book → <i>Yes</i><br>2.Bill file → <i>NO</i><br>3.Maintenance Register → <i>NO</i><br>4.Login register — <i>NA</i><br>5.Issue register → <i>Yes</i><br>6.Display board → <i>Yes</i>   |

LABORATORY Details (As per CBCS Pattern)

ETC

|   |  |                      |  |
|---|--|----------------------|--|
|   |  |                      | h. Practical time table <del>Yes</del> <b>NO</b><br>i. lab utilization → <b>NO</b><br>j. furniture → <b>NO</b><br>7. IT accessories → <b>NA</b>  |
| 6 | <b>Microcontroller and Embedded Lab</b><br>1) Microcontroller & Application (4 <sup>th</sup> sem)<br>2) Embedded System Design (5 <sup>th</sup> sem) | Prof. soniya milmile | 1. Stock book <b>Yes</b><br>2. Bill file → <b>NO</b><br>3. Maintenance Register → <b>NO</b><br>4. Login register → <b>NA</b><br>5. Issue register → <b>NO</b><br>6. Display board → <b>Yes</b><br>a. Vision, mission → <b>NO</b><br>b. Equipment list → <b>Yes</b><br>c. Experiment list <b>NO</b><br>d. Practical list beyond syllabus <b>NO</b><br>e. Do and Don't <b>NO</b><br>f. Area and layout → <b>Yes</b><br>g. Name of lab Incharge <b>Yes</b><br>h. Practical time table <b>NO</b><br>i. lab utilization <b>NO</b><br>j. furniture <b>NO</b><br>7. IT accessories <b>NA</b>                      |
| 7 | <b>IOT &amp; DSP Lab</b><br>1) Digital Signal Processing (5 <sup>th</sup> sem)<br>2) Internet of Things (6 <sup>th</sup> sem)                        | Prof. S. Buradkar    | 1. Stock book <b>Yes</b><br>2. Bill file <b>NO</b><br>3. Maintenance Register → <b>NO</b><br>4. Login register <b>Yes</b><br>5. Issue register <b>Yes</b><br>6. Display board → <b>Yes</b><br>a. Vision, mission → <b>NO</b><br>b. Equipment list <b>NO</b> Not updated<br>c. Experiment list → <b>Yes</b><br>d. Practical list beyond syllabus → <b>NO</b><br>e. Do and Don't → <b>NO</b><br>f. Area and layout → <b>Yes</b><br>g. Name of lab Incharge <b>Yes</b><br>h. Practical time table → <b>Yes</b><br>i. lab utilization → <b>NO</b><br>j. furniture → <b>NO</b><br>7. IT accessories → <b>NO</b> |

~~Equipment working / not working list not submit for any lab~~

~~Lab Incharge~~  
 Release  
 (Prof. D. Khase)  
 through  
 Prof. S. Akhalkar



## GURU NANAK INSTITUTE OF ENGINEERING & TECHNOLOGY

Dahegaon, Kalmeshwar Road, Nagpur-441 501

### DEPARTMENT OF ELECTRICAL ENGINEERING

| Lab. In-charge: |  |                         | Subjects (odd)   | Subjects (Even)                          |
|-----------------|--|-------------------------|--|--|
| Sr.no           | LAB  | Lab. In-charge          |  |  |
| 1               | Electrical Machine Lab.                                  | Prof. Akshay Pillewan   | EID(7 sem)   | Electrical machines-I (4 sem)            |
| 2               | High Voltage Engg.                                       | Prof. Akshay Pillewan   | HVE(7 sem)   |  |
| 3               | Electrical Workshop/ Project Lab.                        | Prof. Vaishali Dhanwate | EWS(7 sem)<br>(New)  |  |
| 4               | Switch Gear & Protection                                 | Prof. Diksha Khare      |  | SGP(6 sem)<br>SGP(8 sem)                 |
| 5               | Power Electronics/ Network Analysis                      | Prof. Manish Agrawal    | Network Analysis (3sem)/<br>Power Electronics (5sem)/                      |  |
| 6               | Control System/ Electrical Measurement & Instrumentation | Prof. Swati Gajbhiye    | Electrical measurement & instrumentation(3 sem)<br>Control systems (5 sem) |  |
| 7               | Electrical Computer Lab.                                 | Prof. Harshal Ghatole   | EDS(7 sem)<br>(New)  | PTS(4 sem)<br>CAPS(6 sem)<br>CAPS(8 sem) |

HOD (EE)





## Stock Verification of Laboratory for Electrical Engineering Department

Name of Lab: Control system / Electrical measurement

Points to be checked: 5<sup>th</sup> sem & Instrumentation lab  
3<sup>rd</sup> sem

- 1) Stock Book: ✓ ✓
- 2) Bill File: ✓
- 3) Maintenance Register: ✗ ✗
- 4) Login Register: NA NA
- 5) Issue Register: NA NA
- 6) Display Board
  - a. Vision, Mission of Department: ✓ ✓
  - b. Equipment list with cost: ✓ ✓ only lab cost
  - c. Experiment List: ✓ ✓
  - d. Practical List beyond syllabus ✓ ✓
  - e. Do's & Don't ✓ ✓
  - f. Area statement in m<sup>2</sup> & Layout ✓ ✓
  - g. Name of Laboratory In charge Prof. Swati Gajbhiye.
  - h. Practical time table ✓ ✓
  - i. Lab Utilization ✓ ✓
  - j. Furniture & Fixture ✓ ✓
- 7) IT Accessories NA NA  
Lab manual ✓ ✓



# GURU NANAK INSTITUTE OF ENGINEERING & TECHNOLOGY

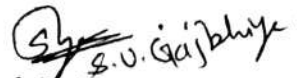
Dahegaon, Kalmeshwar Road, Nagpur-441501

NAAC Accredited


## Stock Verification of Laboratory for Electrical Engineering Department

Name of Lab: Electrical Measurement Instrumentation Lab

| Sr. No. | Name of Equipment                 | Quantity | Status   |              |                   | Remark of Committee |
|---------|-----------------------------------|----------|----------|--------------|-------------------|---------------------|
|         |                                   |          | Working  | Not Working  | Under Maintenance |                     |
| 1.      | Kelvin Bridge.                    | 01       | working  |              |                   |                     |
| 2.      | Wheatstone Bridge                 | 01       | working  |              |                   |                     |
| 3.      | Hay's Bridge                      | 01       | working  |              |                   |                     |
| 4.      | Schering Bridge                   | 01       | working  |              |                   |                     |
| 5.      | Maxwell Bridge                    | 01       | working  |              |                   |                     |
| 6.      | 3 $\phi$ phase by one-watt meter. | 01       | working  | Not working  |                   |                     |
| 7.      | 3 $\phi$ phase by two watt meter. | 01       | working. | Not working. |                   |                     |
|         |                                   |          |          |              |                   |                     |
|         |                                   |          |          |              |                   |                     |

  
S.V. Gajbhar  
Lab Incharge

  
HoD

  
Y. N. Chopkar  
Committee Member



# Guru Nanak Institute of Engineering & Technology

Dahegaon, Kalmeshwar Road, Nagpur-441501

NAAC Accredited



## Stock Verification of Laboratory for Electrical Engineering Department

Name of Lab: Electrical Machine. lab.

Points to be checked:

- 1) Stock Book: ✓
- 2) Bill File:
- 3) Maintenance Register:
- 4) Login Register:
- 5) Issue Register:
- 6) Display Board
  - a. Vision, Mission of Department:
  - b. Equipment list with cost:
  - c. Experiment List:
  - d. Practical List beyond syllabus
  - e. Do's & Don't
  - f. Area statement in m<sup>2</sup> & Layout
  - g. Name of Laboratory In charge Prof. Akshay Pillewan.
  - h. Practical time table
  - i. Lab Utilization
  - j. Furniture & Fixture
- 7) IT Accessories

Other details not submitted by Lab incharge  
List of working and non working instrument  
not submitted



## Stock Verification of Laboratory for Electrical Engineering Department

Name of Lab: Electrical Computer Lab / Programming

Points to be checked:

1) Stock Book: ✓ ✓

2) Bill File: ✓

3) Maintenance Register: ✓ ✓

4) Login Register: NA NA

5) Issue Register: NA NA

6) Display Board

a. Vision, Mission of Department: ✓ ✓

b. Equipment list with cost: ✓ X

c. Experiment List: ✓ ✓

d. Practical List beyond syllabus X X

e. Do's & Don't ✓ ✓

f. Area statement in m2 & Layout ✓

g. Name of Laboratory In charge

Prof. Harshal Ghatole

h. Practical time table ✓

i. Lab Utilization ✓

j. Furniture & Fixture ✓

7) IT Accessories ✓

Lab manuals ✓

Lab Record X

Attendance Register Grade not mention.

List of working & not working instrument not submitted





# Guru Nanak Institute of Engineering & Technology

Dahegaon, Kalmeshwar Road, Nagpur-441501

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## Stock Verification of Laboratory for Electrical Engineering Department

Name of Lab: Electrical Workshop Lab. (Not in syllabus)

Points to be checked:

- 1) Stock Book: ✓
- 2) Bill File: ✓
- 3) Maintenance Register: ✗
- 4) Login Register: NA ✗
- 5) Issue Register: NA
- 6) Display Board
  - a. Vision, Mission of Department: ✓
  - b. Equipment list with cost: ✓
  - c. Experiment List: ✗ ✓
  - d. Practical List beyond syllabus ✗
  - e. Do's & Don't ✗
  - f. Area statement in m<sup>2</sup> & Layout ✓
  - g. Name of Laboratory In charge Prof. Vaishali Dhanwate updated.
  - h. Practical time table ✗
  - i. Lab Utilization ✗
  - j. Furniture & Fixture ✗
- 7) IT Accessories ✗  
Lab manual ✓

List of working and not working instrument not submitted.

Date: 15-06-2023

Audit Report on NSS (2022-2023)

NSS audit held on 15/06/2023 at 01:30PM, Conference Hall, Principal Office, T-2 Building.

| Activity Number/Academic Year          | Activity Name                       | Notice | Participant Attendance           | Photos/Banner | Report (NAAC/NBA Format) | Budget/Expenditure | Details Regarding Expert Speaker |                                 |              |
|--|-------------------------------------|--------|----------------------------------|---------------|--------------------------|--------------------|----------------------------------|---------------------------------|--------------|
|  |                                     |        |                                  |               |                          |                    | Invitation Letter                | Acceptance Letter/Thanks Letter | Remuneration |
| NO<br>2022-23<br>(17/03/2023)          | Blood Donation Camp                 | Yes    | NO                               | Yes (P/B)     | Yes                      | NO                 | -                                | -                               | NA           |
| Yes<br>(25/01/2023)                    | National Voting Day                 | Yes    | list available without sign.     | Yes (P/B)     | Yes                      | -                  | -                                | -                               | -            |
| NO<br>(12/01/2023)                     | National Youth Day                  | Yes    | list available without signature | Yes (P/B)     | Yes.                     | -                  | -                                | -                               | -            |
| Available in ASH Dept.<br>(02/12/2022) | Health & Wealth (Inclusion program) | Yes    | Available in ASH Dept.           | Yes (P/B)     | Yes                      | -                  | Available in ASH Dept.           | -                               | NO           |
| Yes<br>(02/12/2022)                    | National Pollution Control Day      | Yes    | Yes with sign.                   | Yes (P/B)     | Yes                      | NO                 | NA                               | NA                              | NA           |
| NO<br>(06/12/2022)                     | Mahaparvati Vrat Din                | Yes    | NO                               | Yes (P/B)     | Yes                      | NA                 | NA                               | NA                              | NA           |
| NO<br>(26/11/2022)                     | National Constitution Day           | Yes    | NO                               | Yes.          | Yes                      | NO                 | No                               | No                              | No           |

|    |            |   |     |   |           |     |    |    |    |    |
|----|------------|---|-----|---|-----------|-----|----|----|----|----|
| No | (14/11/22) | Children's day<br>celebration                     | Yes | List of Staff<br>Attendance<br>without sign | Yes (P/B) | Yes | No | No | No | No |
| No | (25/08/22) | Tree plantation                                   | Yes | No  | Yes       | Yes | No | No | No | No |
| No | 15/08/22   | Independence<br>Day Celebrat                      | Yes | No  | Yes       | Yes | No | No | No | No |
| No | 12/08/22   | Tree plantation<br>Drive                          | Yes | List available<br>without<br>sign.          | Yes       | Yes | No | No | No | No |
| No | 12/08/22   | Azadi Ka<br>Amrit Mahotsav                        | Yes | List of Att<br>without<br>sign              | Yes       | Yes | No | No | No | No |
| No | 11/08/22   | Rukhsati bhancha<br>celebration                   | Yes | List of Staff<br>without<br>sign            | Yes       | Yes | No | No | No | No |
| No | 21/07/22   | Int Yogee<br>clay<br>(on documents not available) | Yes | Yes<br>without<br>sign                      | Yes       | Yes | No | No | No | No |

⇒ Event Not done in session 2022-23:

- 1- Women empowerment
- 2- Visit to Vrudha Ashram
- 3- Three day NSS Camp
- 4- Swachh Bharat
- 5- Planning to do MoD with NCD
- 6- webinars on health & planet.
- 7- Freedom March

Audit In-charge

*Prof. Sadaf Gauhar*  
15/06/23  
: Prof. Sadaf Gauhar  
HoD, ASH, GNIET

Member

*Prof. Minakshi Dhage*  
15/06/23  
: Prof. Minakshi Dhage  
Asst. Prof. ETC, GNIET

*Chamke*  
(Prof. V. Kamble)  
NSS Coordinator  
GNIET.

(Submitted to  
Principal  
GNIET  
on 15/06/23)

**GURU NANAK INSTITUTE OF ENGINEERING & TECHNOLOGY**  
 Dahegaon Kalmeshwar Road, Nagpur

Department:- CSE  
 Name of faculty:- Prof. Vijya Kumble  
 Semester VIII sem Subject Name DOS

Date:- 18/05/23

| Sr. No. | Contents                               | Remark  |
|---------|--|---|
| 1       | Academic Calender                      | Yes   |
| 2       | Syllabus                               | Yes   |
| 3       | Teaching Plan                          | Yes (Not in proper format)  |
| 4       | Time Table                             | Yes (Highlight to names)  |
| 5       | Assignment /Solution                   | Yes (Not in proper format) / <del>Partly</del> <del>not available</del> |
| 6       | University Paper/Solution              | 2 available / 3 remaining / No university solution                      |
| 7       | Sessional Paper/Solution               | Yes <del>Partly</del>   |
| 8       | Question Bank                          | Yes   |
| 9       | Subject Notes                          | No handwritten <del>Not available</del> (soft copy available)           |
| 10      | Advance Topics                         | Not available   |
| 11      | LCD/OHP presentation subject           | Not available   |
| 12      | List of books available in the library | Not available   |
| 13      | Journals related to the subject        | Not available   |
| 14      | Course file                            | Yes   |
| 15      | Roll list students                     | Yes (No sign of class teacher and HOD)                                  |
| 16      | Put Paper/Solution                     | Yes / solution not available  |
| 17      | Attendance Register                    | Not available   |
| 18      | Result Analysis                        | Yes   |

Vijya Kumble  
 Subject Teacher

[Signature]  
 HOD

[Signature]  
 Audit Incharge

[Signature]  
 S.V. Telkumbar

# GURU NANAK INSTITUTE OF ENGINEERING & TECHNOLOGY

Dahegaon Kalmeshwar Road, Nagpur

Department:- CSE

Name of faculty:- Prof. Shubhangi Ghoshalkar

Date:-

Semester 8<sup>th</sup> Subject Name Clustering and cloud computing

| No. | Contents  | Remark  |
|-----|---|---|
|     | Academic Calender                                 | Yes   |
|     | Syllabus  | Yes   |
|     | Teaching Plan                                     | Yes (Not in paper format)                                 |
|     | Time Table  | Yes   |
|     | Assignment / <del>Solution</del> <sup>Proof</sup> | Yes / <del>Not available</del> <sup>Proof available</sup> |
|     | University Paper/Solution                         | <sup>A</sup> (Remaining) / Yes (Good)                     |
|     | Sessional Paper/Solution                          | Yes   |
|     | Question Bank                                     | Yes   |
|     | Subject Notes                                     | No handwritten (Printed notes available)                  |
|     | Advance Topics                                    | No  |
|     | LCD/OHP presentation subject                      | Yes   |
|     | List of books available in the library            | Yes   |
|     | Journals related to the subject                   | No  |
|     | Course file                                       | Yes   |
|     | Roll list students                                | Yes   |
|     | Put Paper/Solution                                | Yes   |
|     | Attendance Register                               | Incomplete  |
|     | Result Analysis                                   | Worksheet   |

Subject Teacher

HOD

Audit Incharge

1/1/22  
S. W. K. / N. K.

**GURU NANAK INSTITUTE OF ENGINEERING & TECHNOLOGY**  
**Dahegaon Kalmeshwar Road, Nagpur**

Department:- CSE

Name of faculty:- Prof. K. Malpe


Date:- 18-05-23

Semester VIII

Subject Name Digital Forensic (Elective IV)

| Sr. No. | Contents                               | Remark   |
|---------|--|--|
| 1       | Academic Calender                      | Yes  |
| 2       | Syllabus                               | Yes  |
| 3       | Teaching Plan                          | Yes  |
| 4       | Time Table                             | Yes (Personal TT required)                             |
| 5       | Assignment /Solution                   | Have only 2 assignment. Three more assignment required |
| 6       | University Paper/Solution              | Yes (3 remaining) / S-19 (CBS) → Solution              |
| 7       | Sessional Paper/Solution               | Yes (Sessional I & II solution) Not Fed                |
| 8       | Question Bank                          | Yes (combine question bank)                            |
| 9       | Subject Notes                          | (Printed notes, not handwritten notes. only unit)      |
| 10      | Advance Topics                         | only list  |
| 11      | LCD/OHP presentation subject           | Sample PPT only. (Yes)                                 |
| 12      | List of books available in the library | Yes (not at par)                                       |
| 13      | Journals related to the subject        | only names (Topic) / Yes (1 paper)                     |
| 14      | Course file                            | Yes  |
| 15      | Roll list students                     | Yes  |
| 16      | Put Paper/Solution                     | Yes / No solut ←                                       |
| 17      | Attendance Register                    | Incomplete.  |
| 18      | Result Analysis                        | Yes (subject wise) Proper.                             |

Subject Teacher

 18/5/23  
K. Malpe

HOD

Audit Incharge

  
S. V. Tetrandhe

# GURU NANAK INSTITUTE OF ENGINEERING & TECHNOLOGY

Dahegaon Kalmeshwar Road, Nagpur

Department:- CSE

Name of faculty:- Prof. Mayuri Shirsangore

Date:- 18/05/23

Semester

Subject Name Compiler Design

| No. | Contents                               | Remark                               |
|-----|--|--------------------------------------|
|     | Academic Calender                      | yes                                  |
|     | Syllabus                               | yes                                  |
|     | Teaching Plan                          | yes                                  |
|     | Time Table                             | yes                                  |
|     | Assignment / Solution                  | seprate Unit wise list is regin up.  |
|     | University Paper/Solution              | yes   not available                  |
|     | Sessional Paper/Solution               | yes   not available                  |
|     | Question Bank                          | Unit wise question Bank is regin up. |
|     | Subject Notes                          | 2 Units - available - Hardcopy       |
|     | Advance Topics                         | NO                                   |
|     | LCD/OHP presentation subject           | NO                                   |
|     | List of books available in the library | NO                                   |
|     | Journals related to the subject        | NO                                   |
|     | Course file                            | No                                   |
|     | Roll list students                     | yes                                  |
|     | Put Paper/Solution                     | yes   no                             |
|     | Attendance Register                    | True complete                        |
|     | Result Analysis                        | No                                   |

Subject Teacher

HOD

Audit Incharge

1/1/23  
S.V. Telrandhe

**GURU NANAK INSTITUTE OF ENGINEERING & TECHNOLOGY**  
**Dahegaon Kalmeshwar Road, Nagpur**

**Department:-**

CSE

**Name of faculty:-**

Prof. Ankita Shende

**Date:-** 18-05-23

**Semester**

8<sup>th</sup>

**Subject Name**

Information and Cyber Security

| No. | Contents                               | Remark                          |
|-----|--|---------------------------------|
|     | Academic Calender                      | Yes                             |
|     | Syllabus                               | Yes                             |
|     | Teaching Plan                          | NO                              |
|     | Time Table                             | Yes                             |
|     | Assignment /Solution                   | Yes (4 not available)           |
|     | University Paper/Solution              | Yes (only two)                  |
|     | Sessional Paper/Solution               | Yes                             |
|     | Question Bank                          | Yes (combine)                   |
|     | Subject Notes                          | Printed / Handwritten available |
|     | Advance Topics                         | NO                              |
|     | LCD/OHP presentation subject           | NO                              |
|     | List of books available in the library | NO                              |
|     | Journals related to the subject        | NO                              |
|     | Course file                            | Incomplete.                     |
|     | Roll list students                     | Yes (without signature)         |
|     | Put Paper/Solution                     | Yes                             |
|     | Attendance Register                    | NO                              |
|     | Result Analysis                        | NO                              |

**Subject Teacher**

*Shinde*

**HOD**

**Audit Incharge**


*S. V. Telrandhe*



## Audit Summary Report of Department of Electronics and Telecommunication Engineering

After thorough audit and observation it found that few subject files are lagging on certain points. Hence we reach to conclusion that, action needs to be taken on following points.

1. Following documents Should be approved and duly signed by HOD
  - Lesson plan
  - Personal Time table
  - Question banks
  - Assignments
  - Students Roll list
2. Question bank should be unit wise, and under each unit there must be at least 10 questions.
3. Assignment should be unit wise, and under each Assignment there must be at least 05 questions. (**Suggestion:** Question should be on such topic which can be self prepared by the student, and need not to cover in classrooms. This practice may reduce the number of lectures and cover complete syllabus in time.)
4. Include at least 05 University question paper of last 03 years (Summer + winter) if possible.
5. Solution of either PUT or any one of the university question paper required.
6. Content beyond syllabus needs to be added in theory as well as experiment list.
7. Book list of Books available in library needs to be included.
8. One or more Journal paper related to subject need to be added.
9. Result analysis of sessional and PUT results should be included.
10. Attendance musters needs to be completed in all respects.
11. Course file in soft copy available in very few subjects.

  
**Prof. Vijaya Kamble**  
Asst. professor CSE

  
**Prof. Rajendra Bhombe**  
Vice-Principal, GNIET

  
**Dr. Balram Timande**  
HOD, CSE

Audit. In-charge

**Audit Report (Theory)**

**Department:** Electronics and Telecommunication Engineering **Date:** 19-05-2023

**Name of Subject:** -----Effective Technical Communication (6<sup>th</sup> Sem)

**Name of Subject Teacher:** -----S. Siddiqui

| Sr. No. | Description   | Remark                           |
|---------|---|----------------------------------|
| 1       | Academic Calendar   | YES                              |
| 2       | Syllabus  | YES                              |
| 3       | Individual Time Table                                     | YES (Common)                     |
| 4       | Students Roll List  | NO                               |
| 5       | Lesson Plan/Teaching Plan                                 | NO                               |
| 6       | Assignments (01 per Unit, Each include Min 05 Questions)  | NO                               |
| 7       | Question Bank (Unit wise, at least 10 Questions per Unit) | NO                               |
| 8       | Sessional (I and II) Question Paper                       | YES                              |
| 9       | PUT Question Paper & Solution                             | YES                              |
| 10      | University Question Paper (05)                            | YES (01)                         |
| 11      | Subject Notes (Hand Written)                              | YES                              |
| 12      | Content Beyond Syllabus                                   | NA                               |
| 13      | Book List   | NO                               |
| 14      | Journal List  | NO                               |
| 15      | Journal Papers  | NO                               |
| 16      | Internal Mark sheet                                       | NO                               |
| 18      | Result Analysis   | NO                               |
| 19      | Attendance Muster   | To be completed in all respects. |
| 20      | Course file (Soft Copy)                                   | NO                               |

**Subject Teacher**

  
**HOD**

  
**Audit In-charge**

**Audit Report (Theory)**

**Department:** Electronics and Telecommunication Engineering

**Date:** 19-05-2023

**Name of Subject:** -----Wireless Mobile Communication (8<sup>th</sup> Sem)

**Name of Subject Teacher:** -----Sandip Buradkar

| Sr. No. | Description   | Remark                           |
|---------|---|----------------------------------|
| 1       | Academic Calendar   | YES                              |
| 2       | Syllabus  | YES                              |
| 3       | Individual Time Table                                     | YES                              |
| 4       | Students Roll List  | YES                              |
| 5       | Lesson Plan/Teaching Plan                                 | YES                              |
| 6       | Assignments (01 per Unit, Each include Min 05 Questions)  | NO ✓                             |
| 7       | Question Bank (Unit wise, at least 10 Questions per Unit) | YES                              |
| 8       | Sessional (I and II) Question Paper                       | NO ✓                             |
| 9       | PUT Question Paper & Solution                             | NO ✓                             |
| 10      | University Question Paper (05)                            | NO ✓                             |
| 11      | Subject Notes (Hand Written)                              | NO ✓                             |
| 12      | Content Beyond Syllabus                                   | NO ✓                             |
| 13      | Book List   | YES                              |
| 14      | Journal List  | NO ✓                             |
| 15      | Journal Papers  | NO                               |
| 16      | Internal Mark sheet                                       | YES ✓                            |
| 18      | Result Analysis   | NO ✓                             |
| 19      | Attendance Muster   | To be completed in all respects. |
| 20      | Course file (Soft Copy)                                   | YES (Mark sheets not Available)  |

**Subject Teacher**

**HOD**

**Audit In-charge**



Guru Nanak Institutions, Nagpur  
 Engineering + MCA + M.TECH + Schools  
 ISO 9001:2008 Certified Institution

Guru Nanak Educational Society  
**GURU NANAK INSTITUTE  
 OF ENGINEERING & TECHNOLOGY**

APPROVED BY AICTE, DTE & AFFILIATED TO RTM NAGPUR UNIVERSITY, NAGPUR  
 Bahgaon, Opp. IOC, Peshwa Park, Nagpur-465001, Ph: 07112621471  
 Website: www.griet.ac.in E-mail: griet@gniet.ac.in



**Audit Report (Theory)**

**Department:** Electronics and Telecommunication Engineering **Date:** 19-05-2023

**Name of Subject:** -----Computer Communication Network---(6<sup>th</sup> Sem)-----

**Name of Subject Teacher:** -----Rajesh Mate

| Sr. No. | Description   | Remark                 |
|---------|---|------------------------|
| 1       | Academic Calendar   | YES                    |
| 2       | Syllabus  | YES                    |
| 3       | Individual Time Table                                     | YES                    |
| 4       | Students Roll List  | YES                    |
| 5       | Lesson Plan/Teaching Plan                                 | YES                    |
| 6       | Assignments (01 per Unit, Each include Min 05 Questions)  | YES                    |
| 7       | Question Bank (Unit wise, at least 10 Questions per Unit) | YES                    |
| 8       | Sessional (I and II) Question Paper                       | YES                    |
| 9       | PUT Question Paper & Solution                             | YES (NO SOLUTION)      |
| 10      | University Question Paper (05)                            | 02 PAPERS              |
| 11      | Subject Notes (Hand Written)                              | YES                    |
| 12      | Content Beyond Syllabus                                   | NO ✓                   |
| 13      | Book List   | YES                    |
| 14      | Journal List  | YES                    |
| 15      | Journal Papers  | YES                    |
| 16      | Internal Mark sheet                                       | No ✓                   |
| 18      | Result Analysis   | No ✓                   |
| 19      | Attendance Muster   | YES (Partially filled) |
| 20      | Course file (Soft Copy)                                   | YES                    |

**Subject Teacher**

*(Signature)*  
**HOD**

*(Signature)*  
**Audit In-charge**



Guru Nanak Institutions, Nagpur  
ENGINEERING + MBA + B.TECH + SCHOOL  
ISO 9001 : 2008 Certified Institutions

Guru Nanak Educational Society's  
**GURU NANAK INSTITUTE  
OF ENGINEERING & TECHNOLOGY**  
APPROVED BY AICTE, DTE & AFFILIATED TO RTM NAGPUR UNIVERSITY, NAGPUR  
Dahegaon, Opp. IOC Petrol pump, Kameshwar Road, Nagpur-441501 Ph: 07113-661400  
Website: www.gniet.ac.in Email: gni@nagpur@gmail.com



### Audit Report (Theory)

**Department:** Electronics and Telecommunication Engineering

**Date:** 19-05-2023

**Name of Subject:** -----Microwave and Radar (8<sup>th</sup> Sem)

**Name of Subject Teacher:** -----Minakshi Dhage

| Sr. No. | Description   | Remark                           |
|---------|---|----------------------------------|
| 1       | Academic Calendar   | YES                              |
| 2       | Syllabus  | YES                              |
| 3       | Individual Time Table                                     | YES                              |
| 4       | Students Roll List  | YES                              |
| 5       | Lesson Plan/Teaching Plan                                 | YES                              |
| 6       | Assignments (01 per Unit, Each include Min 05 Questions)  | YES                              |
| 7       | Question Bank (Unit wise, at least 10 Questions per Unit) | YES (but not unit wise)          |
| 8       | Sessional (I and II) Question Paper                       | YES                              |
| 9       | PUT Question Paper & Solution                             | YES but Solution not available   |
| 10      | University Question Paper (05)                            | 04                               |
| 11      | Subject Notes (Hand Written)                              | YES                              |
| 12      | Content Beyond Syllabus                                   | YES                              |
| 13      | Book List   | YES                              |
| 14      | Journal List  | NO                               |
| 15      | Journal Papers  | YES                              |
| 16      | Internal Mark sheet                                       | NO                               |
| 18      | Result Analysis   | NO                               |
| 19      | Attendance Muster   | To be completed in all respects. |
| 20      | Course file (Soft Copy)                                   | NO                               |

**Subject Teacher**

**HOD**

**Audit In-charge**

**Audit Report (Practical)**

Department: -Electronics and Telecommunication Engineering- Date: 19-05-2023

Name of Subject: -----MINI PROJECT -----

Name of Subject Teacher: -----ALL-----

| Sr. No. | Description                             | Remark |
|---------|---|--------|
| 1       | Subject File (Practical)                | YES    |
| 2       | Lab Manual (Printed – Min 10 expt.)     | YES    |
| 3       | Lab Records Min 05- Thoroughly Checked) | YES    |
| 4       | Grading System and Marking              | YES    |
| 5       | Internal Mark sheet                     | YES    |

**Subject Teacher**

11/5/23

**HOD**

  
**Audit In-charge**